

Note: Pursuant to the ADA, individuals with a disability may request aids/services within a reasonable time period to participate in meetings. Contact Amber Davis-Johnson, ADA Coordinator, 515 Center Ave., Bay City, MI 48708. (989) 895-4131 or (989) 895-4049 (TDD)

October 2019

BAY COUNTY BOARD OF COMMISSIONERS

Monday	Tuesday	Wednesday	Thursday	Friday																																																	
<div style="border: 1px solid black; padding: 5px; width: fit-content;"> <p>Sep 2019</p> <table border="1"> <tr><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div>	M	T	W	T	F	S	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30							<p>1</p> <p>4:00 PM WAYS AND MEANS*</p>	<p>2</p> <div style="border: 1px solid black; padding: 2px; width: fit-content;"> <p>12:00 PM Deadline for 10/8/19 Board Agenda</p> </div>	<p>3</p> <p>10:00 AM Region VII @ Region VII Office</p>	<p>4</p>
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<p>7</p>	<p>8</p> <p>10:00 AM BCATS Technical Committee, 7th Floor Conference Room, Bay County Building</p> <p>1:30 PM RETIREMENT BD.*</p> <p>2:45 PM V.E.B.A. BD.*</p> <p>3:15 PM Drain Bd. (Bangor) in Drain Office</p> <p>4:00 PM BOARD OF COMMISSIONERS*</p>	<p>9</p> <div style="border: 1px solid black; padding: 2px; width: fit-content;"> <p>12:00 PM Personnel Director's deadline for P/HS Comm. agenda items</p> </div> <div style="border: 1px solid black; padding: 2px; width: fit-content;"> <p>5:00 PM Deadline for 10/15/19 Committee/ Board Agenda</p> </div>	<p>10</p> <p>3:00 PM LAND BANK AUTHORITY, 3rd Floor Conference Room, Bay County Bldg.</p>	<p>11</p>																																																	
<p>14</p>	<p>15</p> <p>3:00 PM VETERANS AFFAIRS COMMITTEE*</p> <p>3:45 PM Drain Board (Hampton) in Drain Office</p> <p>4:00 PM PERSONNEL/ HUMAN SERVICES*</p> <p>4:45 PM BOARD OF COMMISSIONERS* (or immediately following P/HS Committee meeting [if required])</p>	<p>16</p> <p>1:30 PM B.C.A.T.S. in 7th Floor Conference Room</p>	<p>17</p> <p>9:11 AM 9-1-1 Board @ 911 Conf. Rm.</p> <p>1:30 PM MBS Airport @ MBS Airport</p>	<p>18</p>																																																	
<p>21</p>	<p>22</p>	<p>23</p>	<p>24</p>	<p>25</p> <div style="border: 1px solid black; padding: 2px; width: fit-content;"> <p>5:00 PM Finance Dept. Deadline for Budget Adjustments</p> </div>																																																	
<p>28</p>	<p>29</p>	<p>30</p> <div style="border: 1px solid black; padding: 2px; width: fit-content;"> <p>12:00 PM DEADLINE FOR THE 11/5/19 WAYS AND MEANS COMMITTEE AGENDA</p> </div>	<p>31</p>	<div style="border: 1px solid black; padding: 5px; width: fit-content;"> <p>Nov 2019</p> <table border="1"> <tr><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td></tr> </table> </div>	M	T	W	T	F	S	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30							
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* Commission Chambers, Fourth Floor, Bay County Building, 515 Center Avenue, Bay City, MI 48708