



Bay County Division on Aging Annual Country Fireside Picnic

The Bay County Division on Aging along with the Bay City State Recreation Area will be offering their annual Country Fireside Picnic. This Fall event is a wonderful time of year to enjoy the scenic views of the park, eat delicious smoked pork loin, enjoy a roaring fire in the pavilion, hot chocolate to warm the soul, a program in the nature center and live music. Get into your cozy clothes and enjoy this special day. A State Park sticker is required for entrance in the Park or utilize the opportunity to hitch a ride with Bay Metro or AAA Transport, as indicated below. Event is held rain or shine.

Thursday, October 3, 2013

Bay City State Recreation Area, 3582 State Park Dr., Bay City



3:00—4:00 p.m. Wetlands & Waterfowl Indoors Program

*3:00 p.m. Pick up from indicated Locations

4:00—5:00 p.m. Live Music with Eva Stone

5:00 p.m. BBQ Dinner

6:00 p.m. Depart Event

*Riverside Center—800 J. F. Kennedy Dr.
Pinconning—Doc Litchfield Park, 405 North Street
Kawkawlin Twp. Hall-1800 E. Parish Road
Williams Twp. Hall—1080 W. Midland Road



\$7.00 (60 yrs. & better) NO BUS
\$10.00 (60 yrs. & better) WITH BUS
\$9.50 (59 yrs. & under) NO BUS
\$12.50 (59 yrs. & under) WITH BUS

*(package includes a meal donation of \$2.50, transportation, music, cooking/cleanup maintenance, pavillion rental)



Menu: Smoked Pork Loin, Baked Potato, Baked Beans, Creamy Cole Slaw, Corn Bread, Dessert, Beverages.

Limited Seating ~ No Refunds ~ Advanced reservations required

Reservations due no later than Monday, September 30, 2013. Send bottom registration portion to: Riverside Center, 800 J. F. Kennedy Dr. Bay City, 48706

For more information call the main office at 895-4100 or Riverside 903-7070 or toll free 1-877-229-9960

Visit our web page at www.baycounty-mi.gov/Aging/ for more opportunities



Name: _____ Phone #: _____

Eligible: _____ Non Eligible: _____ Nature Center Program: _____ Amt. Pd: _____

Yes Bus ___ Indicate departing from: Riverside ___ Pinconning ___ Kawkawlin ___ Williams ___

Indicate meal credit for specific site if desired

Hampton AM ___ PM ___ Canteen ___ Kawkawlin ___ Williams ___ Riverside ___ No Pref ___

Indicate if Release and Liability is on File: Yes ___ Need to sign ___ (only need one release on file)