

## Master Gardener Application 2010 Winter Program

Please complete all questions legibly. Acceptance is based on the completeness of the application, volunteer application form, and the criminal history check form. Class fee is \$250.00. Please enclose a check with completed application made out to MSU Extension. Deadline for registration is December 30, 2009. The Master Gardener class series begins Wednesday, January 20, 2010, and ends April 14, 2010. Class times are 5:00-9:00 p.m.

**Please PRINT:**

Full Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_, *MICHIGAN* Zip Code: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

If retired, what was your profession? \_\_\_\_\_

**The Master Gardener program of Bay County is considered a volunteer service organization representing Michigan State University Extension Bay County. We are looking for individuals with the time and willingness to be volunteer in this program.**

When are you most likely to be available to volunteer for projects? Check all that apply:

\_\_\_\_\_ Evenings      \_\_\_\_\_ Weekends      \_\_\_\_\_ Weekdays

Please indicate the approximate number of hours that you would be available to volunteer:

\_\_\_\_\_ Hours per week Will you be able to volunteer 40 hours required the first year? Yes \_\_\_\_\_ No \_\_\_\_\_

The Bay County Master Gardener Volunteers are involved in a wide range of projects. Please mark the projects of interest or ones in which you have expertise.

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Home Gardening Hotline     | <input type="checkbox"/> Developing Displays              | <input type="checkbox"/> Environmental Programs   |
| <input type="checkbox"/> Community Gardening (RSVP) | <input type="checkbox"/> I-75 Linwood Rest Area           | <input type="checkbox"/> Veterans Memorial        |
| <input type="checkbox"/> Bay Area Women's Center    | <input type="checkbox"/> Railtrail/Riverwalk Pocket Parks | <input type="checkbox"/> Riverwalk Beautification |
| <input type="checkbox"/> Speaker's Bureau           | <input type="checkbox"/> Youth Gardening Programs         | <input type="checkbox"/> Photography              |
| <input type="checkbox"/> Computer Work              | <input type="checkbox"/> Organic Gardening                | <input type="checkbox"/> Organizational Work      |
| <input type="checkbox"/> Educational Outreach       | <input type="checkbox"/> Water Quality Programs           |   |

Do you belong to any garden clubs or plant societies? If so, which one(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What education or experience do you have in related fields? (Circle those that apply):

Entomology, Pathology, Soils, Nutrition, Other. Please elaborate \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What special talents or skills do you have (computer skills, photography, writing, art, public speaking/teaching, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is your experience with volunteer or community organizations?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

For how long? \_\_\_\_\_  
\_\_\_\_\_

Why are you interested in becoming a Master Gardener Volunteer? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please check the appropriate statement(s) below:

- I consent to have my name, address, and phone number listed on a class roster for the members' notebook.

\_\_\_\_\_ Initial

***Read the following statement carefully before signing:***

I authorize Michigan State University Extension to record and photograph my image and/or voice for use by Michigan State University Extension or its assignees in research, educational, and promotional programs. I understand and agree that these audio, video, film, and/or print images may be edited, duplicated, distributed with or without charge, reproduced, broadcast, and/or reformatted in any form and manner without payment of fees, in perpetuity.

Your Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Enclose your check, payable of *MSU Extension*, with this application and return to MSU Extension - Bay County, 515 Center Avenue, Suite 301, Bay City, Michigan 48708-5124. Payment must accompany your application to secure your place in the class. No refund will be given within 14 days of the first class. Instead, the payment and registration will be applied to a future class.**

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*Accommodations for persons with disabilities may be requested by contacting MSU Extension - Bay County at (989) 895-4026.*