



OCTOBER 2010

Michigan State University
Extension
Bay County 4-H Youth Programs

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Michigan State University,
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Commissioners, and
U. S. Department of
Agriculture Cooperating

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Clover Quickie

The Jodies' Buzz:

As we close out the 2009-2010 program year and begin a new, we have a lot of information to pass along. Read through this newsletter carefully for **important dates** you won't want to miss! Please be sure to attend so your voice is heard!

Horse Advisory Council: Final meeting October 7, 2010, 6:30 p.m. Canteen Building

- ◆ Answer Questions and discuss our merger with Livestock Association
- ◆ Election of officers and voting on bylaws will be held during the newly merged Livestock Association meeting on October 21.

Livestock Association: October 21, 2010, 7:00 p.m. Canteen Building

- ◆ Voting on bylaws and superintendents.
- ◆ Livestock does not meet in November and December.

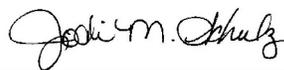
4-H Advisory Council: The November and December meetings are combined and will take place on December 9, 2010, 6:00 p.m. at MSUE.

Mandatory Leader Training: Leader training sessions for the 2010-2011 program year will only be offered on the following dates:

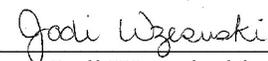
- ◆ **Wednesday, November 3, 2010, at 6:00 p.m.**
- ◆ **Thursday, November 4, 2010, at 10:00 a.m.**

All leader training sessions will be held in the large conference room at MSU Extension - Bay County on the third floor of the Bay County Building, 515 Center Avenue, in downtown Bay City. Training is mandatory for all leaders in Bay County each year. Re-enrollment paperwork will be disbursed during leader training or paperwork may be picked up at prior to training at MSU Extension - Bay County no earlier than Thursday, October 21, 2010. The purpose is to inform Bay County leaders of new policies, events, programs, etc. If you are a registered leader in Bay County you **must** attend. We will not, under any circumstances, be traveling to club meetings for leader training. Leader training for teen leaders is encouraged, but not mandatory. You only need to attend one of the two scheduled sessions.

If you are not a registered 4-H leader, you are still invited to attend leader training. There is a plethora of information that is shared during these training dates. Contact MSU Extension - Bay County to make a reservation. Reservations are required by Wednesday, October 27, 2010, by 5:00 p.m. for both sessions. If you do not make a reservation you will not receive a "treat."



Jodi Schulz
4-H Extension Educator



Jodi Wrzesinski
4-H Program Assistant

So many deadlines, so little time!

Don't let these important deadlines slip by:

- ◆ November 5, 2010, Deadline to submit county award forms.
- ◆ December 1, 2010, Deadline to submit re-enrollment paperwork.
- ◆ April 1, 2011, Deadline for new members and leaders to enroll in Bay County 4-H.

Horse Council Important News

Attention horse project participants! Thursday, October 7, 2010, will be the last Horse Council meeting. We will be merging with Livestock Association during the month of October. The October 7th Horse Council meeting will be an opportunity for you to ask questions and become familiar with the change.

If horse project participants would like to run for an officer position in the newly merged Livestock Association you must attend the meeting on Thursday, October 21, 2010. We will also be voting in superintendents and bylaws. If you are unable to attend the October 7, meeting and have questions contact MSU Extension - Bay County at (989) 895-4026.

Fall/Winter Beef Cattle Sales

The 2010 Michigan Fall/Winter Beef Cattle Sales schedule is now posed on the MSU Beef Web site at <http://beefteam.msu.edu/>.

Horsemanship for Handicappers

The fall 2010 Horsemanship for Handicappers program has begun! It takes place on Wednesdays from 4:30 p.m. – 7:30 p.m. at Karen Gillespie's Farm, 2595 Two Mile Road, Bay City, MI 48706.

If you are interested in helping with this program, contact Tina Bennett, instructor, at (989) 674-5466.

Thank you to the HFH Volunteer Board for making this program a success each year. Your countless hours of dedication are appreciated by everyone!

National 4-H Week

Celebrate National 4-H Week with your club. National 4-H Week is October 3-9, 2010. This is a great week to get your club together and do a project to celebrate the great things that happen in the 4-H youth program.

Bay County 4-H Soup Supper

The Bay County 4-H Advisory Council will be hosting a Soup Supper on Saturday, November 6, 2010, from 4:00 - 8:00 p.m. at the Crump Fox Club, 760 Prevo Rd., Linwood, MI.

Organizational leaders will receive packets of information to distribute to club members. Attached is a flyer for more information.

Office Closed

The MSU Extension - Bay County office will be closed:

Monday, October 18, 2010, for a staff in-service.

Wednesday, November 12, 2010, in observance of Veterans Day.

Thursday, November 25, 2010, in observance of Thanksgiving.

Friday, November 26, 2010, in observance of Thanksgiving

Attention Leaders

If you are in need of a copy of the 4-H pledge or a flag set, contact MSU Extension - Bay County. Each club should have these items for club meetings.

4-H Day at the Breslin

We are pleased to announce that the fifth annual MSU Extension 4-H Youth Development Day at the Breslin Center will be on December 5, 2010. Admission to Breslin for the basketball game against Texas Longhorns is FREE to all MSU Extension, 4-H members, volunteers, families and staff. Don't miss out on your opportunity to see a "sea of green"! If you would like to reserve tickets NOW, please contact MSU Extension - Bay County at (989) 895-4026.

2010 Dates

Mark your calendar for the 2011 Bay County Fair and Youth Exposition. The Bay County Fair will take place August 9-13, 2011.

Fair Board News

The Bay County Fair Board will be holding their appreciation dinner for volunteers on the weekend of October 17, 2010, at the Canteen Building on the Bay County Fairgrounds.

E-mail baycountyfair@yahoo.com for more information.

Congratulations Advisory Council Officers

Congratulations to the new 2010-2011 Advisory Council Officers:

President: Mike Meier

Vice-President: Mary Jo Brandt

Treasurer: Chris Wazny

Secretary: Sara Jo Stender

Save the Date

Bay County 4-H Advisory Council's **Winter Workshop**.

This workshop is open to all youth in the community who are ages 5-19 by January 1, 2011. The date will be **January 22, 2011**, at the Canteen Building on the Bay County Fairgrounds. More information and registration forms will be available soon!

TSC Paper Clover Promotion

The Tractor Supply Company (TSC) store in Bay City is joining efforts with 4-H again to support local youth through the TSC Paper Clover Campaign. This is a national in-store fundraising effort to benefit state and local 4-H programming. Beginning Friday, November 6, through Sunday, November 14, 2010, shoppers at the Bay City TSC store will have the

opportunity to support 4-H in Bay County by purchasing paper clovers for just \$1 at the checkout. Thank you in advance for your support of TSC and 4-H. Bay County 4-H will be at the Bay City TSC selling popcorn from 5:00 - 7:00 p.m. We are only able to allow five youth to volunteer. Contact MSU Extension (989) 895-4026 to reserve your spot today!

4-H National Youth Science Day Event in Bay County

We are excited to announce that Bay County 4-H has received two grants to participate in National Youth Science Day during which we will conduct the National Science Experiment, 4-H₂O. This national event is designed to engage hundreds of thousands of American youth in a single science experiment focusing on two very important issues facing our global community - water equality and climate change. The experiments will take place on Wednesday, October 6, 2010, with Washington Elementary School and the Boys and Girls Club of Bay County. If you are interested in volunteering to help with the experiments please call MSU Extension - Bay County at (989) 895-4026.

Apple Mountain Ski Day

Save the date for January 30, 2011, from 10:00 a.m. until 4:00 p.m. to participate in 4-H Ski Day at Apple Mountain. Please see the attached registration form for details and discounts. All registrations are due to Apple Mountain no later than one week before the event.

Archery Program

If you are planning on being a part of the archery club you can contact MSU Extension - Bay County for more information at (989) 895-4026. The club will begin in the winter. All youth that register for this club must register for Shooting Stars 4-H club as their secondary 4-H club during re-enrollment.

4-H Bazaar

Are you planning a fundraiser for the winter and need a location to sell your items? Well, Bay County 4-H Advisory Council is sponsoring a 4-H Bazaar for you to do just that! On November 13, 2010, from 10:00 a.m. to 4:00 p.m. 4-Her's can rent a table to sell their items at the Canteen Building. Advisory Council will be selling coffee, water, punch, sloppy joes, and soup.

4-H clubs can sign-up for a table for only \$5 and \$10 for non-4-Her's. This is a great way to support 4-H Advisory Council and raise money, too.

Still Project Superintendent

Bay County 4-H is in need of a Still Project superintendent. Anyone interested in running for this position can complete the application form and return it to MSU Extension Bay County. If you have questions contact MSU Extension - Bay County.



4-H Ski Day
Registration Form
Sunday, January 30, 2011
10:00 a.m. - 4:00 p.m.

Please complete the following information for each group/family registering for the Ski Days:

4-H Club _____ Agent: _____
Contact Number: (____) _____

	Number	Total
Ski Packages (Lift, Rental & Lunch)	_____ x \$28.00 =	_____
Snowboard Packages (Lift, Rental & Lunch)	_____ x \$42.00 =	_____
Lift and Ski Rental Passes only	_____ x \$24.00 =	_____
Lift and Snowboard Rental Passes only	_____ x \$38.00 =	_____
Lift Tickets only	_____ x \$18.00 =	_____
Lift and Lunch Tickets only	_____ x \$22.00 =	_____
Lunch Tickets only	_____ x \$ 4.00 =	_____
Total		_____

How many would like the complimentary ski lesson? _____

How many would like the complimentary snowboard lesson? _____

Upon arrival at Apple Mountain, please check in at the Snack Bar Ticket Counter to receive your lift, rental and luncheon passes.

Enjoy your favorite pizza plus a choice of drink for only \$4.00. Additional lunch tickets may be purchased the day of the event.

SKI/SNOWBOARD LESSONS

In order to ensure the safety of all participants, a ski/snowboard lesson is recommended.

Once equipment has been issued through our Rental Department, Skiers/Snowboarders should report to the Ski School Desk to receive lesson assignments.

Please complete this form and return it with a check or money order payable to Apple Mountain at least one week in advance of the scheduled ski event. Reservations made after that date may not be available.



Bay County 4-H Bazaar

November 13, 2010

10:00 a.m. to 4:00 p.m.

**Canteen Building
800 Livingston St.
Bay City, MI 48708**

**Advisory Council will be selling:
Coffee, Water, Punch, Soup, and Sloppy Joes.**

Reserve a table and sell your items:

\$5 for 4-H Members

\$10 Non-4-H Members

Contact: MSU Extension - Bay County

(989) 895-4026

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This event is sponsored by the Bay County 4-H Advisory Council



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SOUP SUPPER

Saturday, November 6, 2010

4:00 to 8:00 p.m.

**To be held at the Crump Fox Club
760 Prevo Rd., Linwood, MI
\$6 Adults—\$4 Youth 6-12—under 5 free!**

All you can eat soup, salad, bread, desserts, and
beverages will be served from 4:00 to 8:00 p.m.
Take-outs available ** Vegetarian option available

**Proceeds will benefit the Bay County 4-H Youth Program
Tickets are also available at the door!**



Questions ??? Contact:
MSU Extension—Bay
515 Center Avenue
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