



**JULY/AUGUST  
2010**

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U. S. Department of  
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# Clover Chatter



*Fair Edition*

*Everything you need to know!*

## The Jodies' Buzz:

Included in this edition of the Clover Chatter you will find everything you need to know about the Bay County Fair and Youth Exposition. Read through this newsletter carefully so you do not miss any important dates. If you have any questions about any events listed contact us at (989) 895-4026.

## **2010 Bay County Fair and Youth Exposition**

The Bay County Fair and Youth Exposition will be held from Tuesday, August 10, through Saturday, August 14, 2010.

Superintendents at the Fair will be:

Canteen. . . . .	Mary Jo Brandt
Large Animals. . . . .	Gordon DuBay
Large Animals. . . . .	Chris Wazny
Small Animals. . . . .	Mike Meier
Small Animals. . . . .	Amy Sylvester
Horse Barn. . . . .	Joann Jasman

## **Fair Entry Registration**

Entries for *all project areas* (crafts, horses, livestock, and everything else) will be accepted at the following times *only!* **Projects should not be brought to Fair Entry Registration.**

**Tuesday, July 13, 2010, from 4:00 to 8:00 p.m.**  
Bay County Fairgrounds, Canteen Building

**Wednesday, July 14, 2010, from 4:00 to 7:00 p.m.**  
Bay County Fairgrounds, Canteen Building

Remember, the Canteen Building is located at the south end of the Fairgrounds, 800 Livingston Street, in Bay City. All 4-H members take note: no changes may be made to your entries once they have been submitted at Fair Entry Registration.

## **Emergency Cell Phone Number**

You may contact Jodi Schulz with 4-H emergencies during Fair week at (989) 233-1762. Please be sure to leave a message if she doesn't answer she will return your call ASAP!

# 2010 Summer Events Calendar

## July

- 6 Psuedo Rabies Testing by Dr, Schwab**  
Kawkawlin Township Hall 6:00 p.m.
- 9 Fair Camping Applications Due**  
MSU Extension - Bay County
- 13 Fair Entry Registration**  
4:00 to 8:00 p.m.  
**Livestock KQPP Interviews 5:00 p.m.**  
Fairgrounds Canteen Building
- 14 Fair Entry Registration**  
4:00 to 7:00 p.m.  
**Equestrian KQPP Interviews 4:30 p.m.**  
Fairgrounds Canteen Building
- 15 Livestock Association Meeting**  
7:00 p.m., Fairgrounds Canteen Building
- 14 Ag Olympics Registration Forms Due**  
MSU Extension - Bay County or at Fair Entry  
Registration
- 22 4-H Advisory Council Meeting**  
6:00 p.m., MSU Extension - Bay County

## August

- 10 Bay County Fair Opens to the Public 2:00 p.m.**  
See Fair Week Events (right) for details.
- 19 Livestock Association Meeting**  
7:00 p.m., Fairgrounds Canteen Building
- 26 4-H Advisory Council Meeting**  
6:00 p.m., MSU Extension - Bay County

## Fair Week 4-H Events

### Saturday, August 7

Horse check-in. . . . . 12 PM - 6 PM

### Sunday, August 8

Parade of Champions Horse Show. . . . . begins at 9AM  
Large Animal Weigh-in. . . . . 12 PM to 3 PM  
Still Project Judging. . . . . 4 PM - 6:30 PM  
Adult and Youth Vegetable Contest Drop-off. 4 PM - 6:30 PM  
Horse Check-in. . . . . 4 PM - 8 PM  
Container Garden Displays Completed. . . . . 9 PM  
Livestock and Horse Barn Decorating. . . . . 12 to 6 PM

### Monday, August 9

Horse Check-in. . . . . 4 PM - 8 PM  
Container Garden Judging. . . . . 1 PM  
Small Animal/Fowl Weigh-in. . . . . 4 PM - 8 PM  
Pullorum Testing. . . . . 4 PM - 8 PM  
Horse Barn Decoration Judging. . . . . 7 PM

### Tuesday, August 10

4-H Horse Show/Equestrian Contest. . . . . begins at 9 AM  
Poultry Judging. . . . . begins at 4 PM

### Wednesday, August 11

Swine Judging. . . . . begins at 9 AM  
Steer Judging. . . . . begins at 10:30 AM  
Lamb Judging. . . . . begins at 1:00 PM  
Goat Judging. . . . . begins 1:30 PM  
Rabbit Judging. . . . . 3 PM

### Thursday, August 12

Archery Show. . . . . 10 AM  
Livestock Auction Opening Ceremony/Reception. . . . . 5:30 PM  
Livestock Auction. . . . . 6 PM

### Friday, August 13

Open Horse Show. . . . . begins at 9 AM  
Ag Olympics. . . . . begins 1 PM  
Llama and Alpaca Trailer into Livestock Pavillion. 4 PM - 8 PM  
Llama and Alpaca Judging. . . . . 5 PM

### Saturday, August 14

4-H Gymkana Horse Show. . . . . begins at 10 AM

### Sunday, August 15

Livestock Removed from Barn/Clean-up. . . . . 8 AM - 12 PM  
Horses Removed from Barn/Clean-up. . . . . 8 AM - 12 PM  
Still Project Pick-up. . . . . 8 AM - 12 PM

# Still Project Exhibit Information

## Still Project Events

### Tuesday, July 13

Fair Entry Registration  
4:00 to 8:00 p.m. at the Canteen Building.

### Wednesday, July 14

Fair Entry Registration  
4:00 a.m. to 7:00 p.m. at the Canteen Building.

### Sunday, August 8

Still Project Exhibit Judging at the Merchants Building, 4:00 to 6:30 p.m.  
See the information on Still Project Exhibit Drop-off and Judging, right.

### Sunday, August 15

Still Project Exhibit pick-up from the Canteen Building, 8:00 a.m. to 12:00 p.m.  
Anything left after 12:00 p.m. will be discarded!

## Entry Fees

Members may enter up to 35 exhibits for judging. Entry fees for still project exhibits displayed in the Canteen Building will be \$4.00 for the first 15 entries, and an additional \$1.00 for each additional entry. ***Absolutely no changes may be made to any still project once Fair Entry Registration has been submitted!***

## Still Project Procedures

The Canteen will be open to 4-H clubs to decorate their assigned area at 3:00 p.m. on Sunday, August 8, 2010. Each club can decorate their assigned area until the closing of judging on Sunday. Tables are first come first serve. We do ask that clubs be courteous and allow for each club at least one table each. A leader from each club must be at the Canteen Building during still project judging on Sunday, August 8, 2010, from 4:00 to 6:30 p.m., to receive member projects that have been judged and to neatly display them in the club's designated area.

## Still Project Exhibit Drop-off and Judging

The judging of still project exhibits displayed in the Canteen Building will involve youth speaking with judges in person to receive an A, B, or C rating. All still project judging will take place on Sunday, August 8, 2010, from 4:00 to 6:30 p.m. at the Merchant's Building.

These "interviews" are an opportunity for youth to "brag up" their projects. Youth should be prepared to answer such questions as:

- ◆ What did you learn while making this project?
- ◆ What skills do you have now that you didn't have before?
- ◆ If you were to do this project again, what might you change?
- ◆ What do you plan to do with your project after Fair?
- ◆ What was the hardest part about making your project?

The Canteen will be open to the public Tuesday, August 10, 2010, through Saturday, August 14, 2010, from 2:00 pm - 9:00 pm. During these hours the public can view the great 4-H projects our youth have made. We need several volunteers to work two hour shifts in the Canteen. The main responsibility will be to supervise the area to help insure the projects are not handled and that they remain in the Canteen until they are released to the members on Sunday. We are asking for all clubs to sign-up to work two 2-hour shifts in the Canteen Building during open hours. The workers can be a leader or adult volunteer. This is a great way for parents to get involved and help showcase the youth of Bay County. Sign up sheets will be available during Fair Entry Registration. Any club that exhibits field crops, vegetables, fruits, or food must either take these exhibits home, or discard them in the dumpster behind the Canteen Building during exhibit pick-up on Sunday, August 15. All clubs are responsible for taking down and putting away their tables, and for sweeping and mopping the floor in their area. Any club that does not properly clean up their designated area will forfeit their premiums.

## Container Gardens

All Bay County 4-H clubs are invited to participate in the Container Garden Display Contest during the Fair. All entries will be judged, with awards going to the most original and visually appealing. A cash prize will be awarded to the first, second, and third place winners. The cash awards are sponsored by the Bay County Master Gardener Volunteer Program. Displays can utilize any type of container – a clay or plastic pot, jar, a wheelbarrow, etc. There are only two requirements: all flowers and plants used in the display must be live, and the display must be in place by 9:00 p.m., Sunday, August 8, 2010.

## Exhibit Pick-up

The Canteen will be open on Sunday, August 15, from 8:00 a.m. to 12:00 p.m. for members to pick-up their exhibits. ***Absolutely no exhibits may be removed from the Canteen Building before this date and time. Any exhibits remaining in the Canteen after 12:00 p.m. on Sunday, August 15, will be discarded.***

## **Horse Information**

### **Horse Project Events**

#### **Saturday, August 7**

Horse Check-in 12:00 - 6:00 p.m.

#### **Sunday, August 8**

Parade of Champions Show 9:00 a.m.

Horse Barn decorating 12:00 to 6:00 p.m.

Horse Check-in 4:00 - 8:00 p.m.

#### **Monday, August 9**

Horse Check-in 4:00 - 8:00 p.m.

Horse Barn decoration judging 7:00 p.m.

#### **Tuesday, August 10**

4-H Horse Show/Equestrian Contest

begins at 9:00 a.m.

#### **Friday August 13**

Open Horse Show begins at 9:00 a.m.

#### **Saturday, August 14**

4-H Gymkana Horse Show begins

10:00 a.m.

#### **Sunday, August 15**

Barn Clean-up and horses must be

removed from the barn from 8:00 a.m. -

12:00 p.m.

### **Horse Barn Set-up**

Each horse club is responsible for setting up your own stalls for the 2010 Fair. After Fair entry registration your club leader will be notified of what stalls your club has been assigned. These stalls must be cleaned and ready before the start of Horse check-in!

### **Coggins Testing Required**

Any horse being entered into any horse show during the Fair *must* have a negative Coggins test, as required by state law. You will be required to show a copy of your proof of Coggins paperwork during Fair Entry Registration.

### **Horse Barn Info Center**

This year at Fair the horse barn will have an information center. Each club is responsible for making a display about any horse topic they choose. This display will be set-up in the center of the barn. Each club must work a 2 hour shift where you will educate spectators about the 4-H Horse program and your display. More information will be available at Fair entry registration.

### **Horse Barn Theme**

The suggested theme for the horse barn this year will be "*Mardi Gras*" Note that members who do not make use of the theme will not be marked down, though including this theme is your decorating is strongly suggested. Decoration judging is based on creativity, cleanliness, evidence of stalls created with youth involvement, and promotion of 4-H programs.

### **Horse Stall Entry Fees**

Horse Stall entry fee for Fair:

Box stall (horse)..... \$10.00

### **Animal Health Record Forms**

Each 4-H member must complete an animal health record for each animal they bring to the Fair. This form must be completed and returned when animals are checked into the barns.

Due to recent barn quarantines to local fairs, Bay County has adopted an Animal Health Record form. Forms will be available at Fair Entry Registration on July 13 and 14, 2010.

### **Equestrian KQPP Contest**

Bay County 4-H members who applied for the Equestrian King, Queen, Prince, and Princess contest will interview on Tuesday, July 14, at 4:30 p.m. at Fair Entry Registration. Contestants will be judged based on a written test, horse knowledge, interview, and participation in the Equestrian showmanship and equitation classes on Tuesday, August 10, 2010.

The winner will represent the Bay County 4-H horse project area for the upcoming year. **Participation in all aspects of the competition is required.** Results will be announced at the 4-H Horse Show Tuesday, August 10, 2010.

### **Equestrian Helmet Safety**

The Bay County Fair Board has implemented a helmet policy as of the 2010 Bay County Fair and Youth Exposition. The policy states: "**All riders must wear a helmet.** Any rider refusing to wear a helmet must sign a waiver. Minors can not sign for themselves, a parent or guardian must sign for them."

This policy includes youth, as well as adult riders. This policy also applies to all open and 4-H horse shows that take place during the Fair. Please plan ahead to ensure your child is prepared to wear a helmet. Judges will not penalize youth who wear safety headgear in a class that typically requires a specific hat (Western).

# **Livestock Information**

## **Livestock Events**

### **Sunday, August 8**

Livestock Barn Decorating  
12:00 to 6:00 p.m.  
Large Animal Weigh-in  
12:00 to 3:00 p.m.

### **Monday, August 9**

Small Animal Fowl Weigh-in and  
Pullorum Testing from 4:00 to 8:00 p.m.

### **Tuesday, August 10**

Livestock King, Queen, Prince and  
Princess winners announced at 2:00 p.m.  
at opening ceremonies.

### **Wednesday, August 11**

Swine Judging begins at 9:00 AM  
Steer Judging begins at 10:30 AM  
Lamb Judging begins at 1:00 PM  
Goat Judging begins 1:30 PM  
Rabbit Judging begins 3:00 PM

### **Thursday, August 12**

Livestock Auction -- Food for buyers  
reception delivered by 4:30 p.m.; youth  
to Livestock Arena for opening  
ceremony by 5:30 p.m.; bidding begins  
at 6:00 p.m.

### **Friday, August 13**

Llama and alpaca trailer into Livestock  
Pavilion 4:00 - 8:00 p.m.  
Judging begins at 5:00 p.m.

### **Sunday, August 15**

Animals may be removed from the barn  
starting at 8:00 a.m.

## **Livestock Barn Theme**

The suggested theme for the  
livestock barn is "Tractor Wars."  
Note that if you do not use the  
theme you will not be marked  
down. Including this theme in  
your design is strongly  
encouraged. Judging is based on  
creativity, cleanliness, evidence of  
youth involvement, and  
promotion of 4-H programs.

## **Livestock Entry Fees**

Livestock entry fees for the Fair  
will be as follows:

Box stall (horse).....	\$10.00
Cattle (per head).....	\$6.00
Chickens (per pen).....	\$1.50
Ducks (per pen).....	\$1.50
Geese (per pen).....	\$1.50
Goats (per head).....	\$4.00
Pigeons (per pen).....	\$1.50
Rabbits (per pen).....	\$1.50
Sheep (per head).....	\$4.00
Swine (per head).....	\$4.00

## **Pullorum Testing**

Pullorum testing on all fowl  
entering the Livestock Barn will  
be conducted during Small  
Animal Weigh-in, from 4:00 to  
8:00 p.m., on Monday, August 9,  
2010.

## **Livestock King, Queen, Prince and Princess Contest**

The Livestock Association is  
again sponsoring the Bay County  
King, Queen, Prince, and Princess  
contest. Youth that applied will  
interview on Tuesday, July 13,  
2010, at 5:00 p.m. at Fair Entry  
Registration. Winners will be  
announced at the Bay County Fair  
and Youth Exposition's Opening  
Ceremony on Tuesday, August  
10, 2010.

## **Pheasant Judging**

Pheasants projects will be judged  
at the same time as other poultry.  
The poultry show will be on  
Tuesday, August 10, beginning at  
4:00 p.m.

## **Livestock Auction and Buyers Reception**

The Livestock Auction will be  
held on Thursday, August 12,  
2010, with bidding beginning at  
6:00 p.m. Remember that the  
Livestock Auction is conducted in  
accordance with the currently  
ratified Livestock Association By-  
laws. Contact MSU Extension -  
Bay County at (989) 895-4026  
with questions.

## **Bedding in the Livestock Barn**

Remember it is the responsibility  
of the member to supply bedding  
for your animals at Fair. All  
bedding in the Livestock Barn  
must be wood chips. Livestock  
Association voted that wood chips  
would be the only bedding for all  
animals in the barn during Fair.  
Contact MSU Extension - Bay  
County for information on where  
to get wood chips.

## **Bio-Security For Livestock Exhibits**

Check out the following link for  
information on bio-security.  
<http://www.canr.msu.edu/anscikids/pdf/Biosecexhibitor.pdf>

## **Llama and Alpaca Show**

New this year at the Bay County  
Fair is a llama and alpaca show.  
The show will be held on Friday,  
August 13, 2010, at 5:00 p.m. at  
the Livestock Pavilion. Llamas  
and alpacas are to trailer into the  
Fairgrounds on Friday from  
4:00 - 8:00 p.m.

## **Other Fair Information**

### **Buyers' Reception**

The Buyers' reception is a very important thank you to auction buyers and requires everyone's participation to be a success. Sign-up for food, paper products, and work schedule will be available at the July Livestock Association meeting. Many desserts are needed, so each livestock family is asked to bring a generous contribution. Contact Sue LeCronier at (989) 496-3536.

### **Animal Health Record Forms**

This year each member must complete an animal health record for each animal they bring to the Fair. This form must be completed and returned when animals are checked into the barns. Due to barn quarantines to local fairs, Bay County has adopted an Animal Health Record form. Forms will be available at fair entry registration on July 13 and 14, 2010.

### **Archery Contest**

New this year at Fair will be an archery contest for 4-H youth ages 5 to 19. This is a fun shoot for youth to explore the project area of archery. The contest will be held on Thursday, August 12, 2010, at 10:00 a.m. at the Bay County Fairgrounds. Pre-registration is required during Fair Entry Registration. For more information contact MSU Extension - Bay County at (989) 895-4026, or reference the Bay County Fair and Youth Exposition Fair book for details.

### **Parking Passes for Fair**

4-H families must purchase a parking pass to gain access into the fairgrounds during Fair week. The Bay County Fair Board will be selling these passes during Fair Entry Registration on July 13 and 14, 2010.

Passes will cost: \$10 for a weekly pass, \$2 for a daily pass, or \$1 per day for a daily pass with the donation of a new unwrapped toy for Toys For Tots. Also, two weekly passes will be included in the camping fee. Please keep your pass in a safe place. Passes will not be reissued if they are lost. If you have questions, please contact MSU Extension - Bay County at (989) 895-4026.

### **Vegetable Contest**

This year's contest features the onion. Each member who received a plant from MSU Extension may submit *one* onion to the Canteen Building for judging. Entries must be made at the Canteen Building on Sunday, August 8, from 4:00 to 6:30 p.m.

Onions must arrive "garden fresh" in a paper bag or on a paper plate. Members should clearly print their name on the outside of the bag or on the top of the plate. Weighing of the onions will take place as they are received. The winner will be announced when the Canteen opens to the public on Tuesday, August 10, 2010.

### **Fair Camping Application**

The application forms for the 2010 fair camping are available on the Bay County 4-H Website at [www.baycounty-mi.gov/MSUE/4-H](http://www.baycounty-mi.gov/MSUE/4-H). Camping forms are due to MSU Extension - Bay County by July 9, 2010. The cost is \$50 per campsite.

### **Ag Olympics**

Don't miss out on the fun event on Friday, August 13, 2010, at 1:00 p.m.! The deadline to turn your application in is Wednesday, July 14, 2010, by 7:00 p.m. during Fair Entry Registration. Ag Olympics forms are available to print from our Website at [www.baycounty-mi.gov/MSUE/4-H](http://www.baycounty-mi.gov/MSUE/4-H).

### **For Fair Information**

For more information about the Bay County Fair contact the Bay County Fair at (989) 895-3744. Or visit the Website [www.baycountyfair.com](http://www.baycountyfair.com).

### **Pseudo Rabies Reminder**

Don't forget that all fair hogs must have pseudo rabies testing completed. Dr. Schwab will be conducting pseudo rabies testing on Tuesday, July 6, 2010 at 6:00 p.m. at the Kawkawlin Township Hall, 1836 East Parish Road, Kawkawlin. This is a great opportunity to implement the standards for trailering and transporting your animal. Be sure to bring water for your hog, especially if it's a hot day.

## Other 4-H Information

### Barn Improvements

The Livestock Association identified some projects that are prioritized for barn improvements for the 2010 fair. They are: lights for the large animal end of the barn, some painting projects, and installing lattice to hang awards and decorations. The following dates will be work sessions at the Livestock Barn:

- Tuesday, June 29, 5-8 p.m.
- Saturday, July 10, 8-11 a.m.
- Tuesday, July 20, 5-8 p.m.
- Tuesday, July 27, 5-8 p.m.

All work sessions count as activities as long as you dedicate at least two hours of work.

### National 4-H Congress

November 26, 2010, through November 30, 2010, marks the dates for 4-H National Congress which is held in Atlanta, Georgia. During this event for 15-19 year olds, they will attend workshops on leadership development, character education, agriculture, cultural awareness and diversity, work force preparation, communication skills development, and much more.

The cost to attend is \$935 per delegate, which includes airfare, registration fees, lodging, meals, t-shirt, and group photo. Contact MSU Extension - Bay County by July 31, 2010, to register.

### Office Closed

The MSU Extension - Bay County office for the following holiday:

#### Labor Day:

Monday, September 6, 2010

### Great Dairy Adventure

Oh, the things you'll see at The Great Dairy Adventure on Wednesday, July 21, 2010, from 9:30 a.m. to 3:00 p.m. at the MSU Pavilion.

This is a free event that will feature loads of fun for kids including: milking a cow, petting calves, experimenting with dairy recipes, creating craft projects, milk mustache photos, and playing games, all while learning about the dairy industry. From toddlers to teenagers, daycare providers to grandparents, there is something for everyone to enjoy and learn.

For more information, contact Shari Blonde at (517) 373-9741 or [blondes@michigan.gov](mailto:blondes@michigan.gov). Also check out the United Dairy Industry of Michigan Website at [www.udim.org](http://www.udim.org).

### 4-H Shooting Sports State Tournament

The 2010 Michigan 4-H State Shooting Sports Tournament will take place on Saturday, August 17, 2010, at Centerline of Calhoun County, Inc. The deadline to register is Friday, July 16, 2010.

The annual event provides Michigan 4-H shooters the opportunity to test their skills against other youth from all over the state and compete for awards in BB gun, trap, skeet muzzle loading, air rifle target archery, and 3-D archery. For more information contact MSU Extension - Bay County at (989) 895-4026.

### 4-H Policies

Please be sure to visit the Bay County 4-H Website bulletins and downloads section to review some "new" and "old" 4-H policies. This new section of our Website to help keep 4-H families informed of when policies are created or changed. You can review them at [www.baycounty-mi.gov/MSUE/4-H](http://www.baycounty-mi.gov/MSUE/4-H).

### Rooster Available to 4-Her's

MSUE Extension has been contacted about a rooster available to an interested 4-Her. It is a barred rock rooster. They are looking to place it because it was suppose to be a hen. He was born this spring. Contact MSU Extension - Bay County for more information

### Exploration Days Wrap-up

Exploration Days 2010 was a huge success! Bay County had 6 youth and 1 adult volunteer attend the event this year. 4-Her's from Bay County learned about volleyball, Webpage design, rabbits and much more!

Thank you to David Clark for volunteering to chaperone at Exploration Days. We greatly appreciated it!



## SAMPLE PERSONAL BUYER LETTER FROM A 4-HER

*This is to be used as a sample for 4-Her's to write their own personal letters inviting buyers to come to the Fair and the 4-H Livestock Auction.*

Dear Local Business Person:

Well, it's that time of year again. Summer is almost over and 4-H kids are preparing to embark on another Fair. As you know 4-Her's work very hard to raise their top quality animals, but most important is that they learn a lot in the process and make a ton of new friends. While caring for an animal, a 4-Her learns responsibility and reliability on themselves. Not only that, but most 4-Her's learn people skills and other career skills, such as record keeping and public speaking. 4-H leaves a big mark on the people it touches. You can come out and see how 4-H has helped a lot of Bay County kids, teens, and adults by visiting us in Bay City during the Bay County Fair and Youth Exposition on August 10 - 14, 2010. You'll see over 300 kids, teens, and leaders, as well as volunteers, working together to make something wonderful happen for everyone who takes part.

We would also like to extend an invitation to you to come to the 4-H Livestock Auction on Thursday, August 12, 2010, at 6:00 p.m. at the Livestock Pavilion on the Bay County Fairgrounds. The Bay County Livestock Association encourages buyers to visit the buyers reception for a bite to eat before and during the auction, which starts at 6:00 p.m. and includes a free parking pass.

While at the Fair, you'll have a chance to see the many different exhibits ranging from rabbits and beef cattle to sewing and photography. Plus you're not limited to just coming out on Thursday. Indoor projects will be on display all week and a different animal will be shown each day of Fair week. There are many night time entertainment shows and plenty of rides for the kids as well.

So we encourage you to come on out and join us for a week of fun and festivities at the Bay County Fair and Youth Exposition. We hope to see you supporting local 4-Her's at the 4-H Livestock Auction on Thursday, August 12, 2010. Take the time to meet some of the 4-Her's and talk to them about their projects. We're sure they would love to tell you about some of their experiences with 4-H.

See you at the Fair,

Jodi Clover (4-H Member)

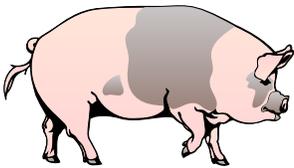


**Remember, it is just as important to thank all of the buyers, bidders and sponsors that support the Fair and 4-H as it is to invite them to the Fair.**

# Bay County 4-H Livestock Auction

**Thursday, August 12, 2010  
Bay County Fairgrounds**

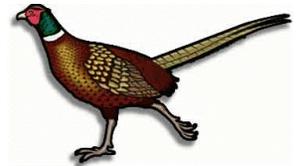
*Bidding starts at 6:00 p.m.*



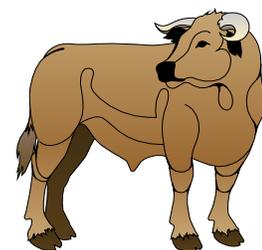
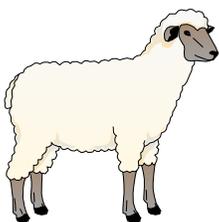
Support the 4-H youth of Bay County who raise these auction animals as part of their life-skills learning experience.

Once you have purchased (a tax deductible contribution) an animal, you may:

- ✓ Have the animal delivered live to your home.
- ✓ Have small animals or poultry processed and delivered to your home.
- ✓ Have large animals delivered to the processor.
- ✓ Have the animal re-sold at the current market price.
- ✓ Return the animal to the youth who raised it.
- ✓ Pheasants sold at auction are for release only.



Proceeds from the sale of each animal are given directly to the 4-H Member who raised it to help defray the costs of 4-H-related activities and tuition.



**For more information, contact MSU Extension - Bay County (989) 895-4026.**



*Conserve, Hunt, Share*

# NWTF Fun Shoot

**Saturday, July 24, 2010**

**Noon to 4:30 pm followed by Dinner**

(registration opens at 10 am)

Bay County Conservation & Gun  
Club

(860 Rogers Rd., Linwood, MI. 48634, phone: 989-631-9944)

*Your support provides financial support to:*

*Bay 4H Shooting & Non Ambulatory Deer Hunt, Shiawassee National Wildlife Refuge*

*Top shooter will receive a certificate and case of shells.*

*Prizes include multiple guns and a variety of outdoor merchandise with each target providing your chances to win the big gun.*

Reservations to:

Steve MacAlpine, 2150 Garfield Rd., Auburn, MI 48611

Bay County Conservation & Gun Club, 860 Rogers Rd., Linwood, MI. 48634, phone:  
989-631-9944

NWTF Contacts & Co Chairs for this Event:

Bob Doyen  
989-482-3161

Steve MacAlpine  
989-496-4279

Darryl Szilagyi  
989-450-3795

*Every entrant will win a prize!*

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Entry Fee for 50 sporting clays event with BBQ dinner: \_\_\_ Single \$40 \_\_\_ JAKES \$30

(Jniors Acquring Knowledge Ethics Sportsmanship – 18 and younger)

Side events \$10 each entry and you can shoot as often as you like ☺.

(make all checks to: NWTF and copy as needed)

(NWTF is a 501 (c) 3 Tax Exempt Organization Federal ID #57-056-4003)



# 2010 Bay County 4-H Livestock Association Clothing Order Form

The 2010 clothing order for Livestock Association is going on now! Please complete this form and return it to MSU Extension - Bay County at 515 Center Ave. Ste 301., Bay City, MI 48708. The deadline to order is Wednesday, July 14, 2010. Shirts will be sand color with black, white, green, red, and yellow writing. **Please make checks payable to Bay County 4-H Livestock Association.** If you have any questions contact MSU Extension at (989) 895-4026.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_



T-Shirt	Quantity	Unit Cost	Cost
Child Small		\$8.00	
Child Medium		\$8.00	
Child Large		\$8.00	
Adult Small		\$8.00	
Adult Medium		\$8.00	
Adult Large		\$8.00	
Adult X-Large		\$8.00	
Adult XX-Large (add \$1.50)		\$9.50	
Adult XXX-Large (add \$1.50)		\$9.50	
		<b>Sub total</b>	

Long Sleeve T-Shirts	Quantity	Unit Cost	Cost
Child Small		\$10.00	
Child Medium		\$10.00	
Child Large		\$10.00	
Adult Small		\$10.00	
Adult Medium		\$10.00	
Adult Large		\$10.00	
Adult X-Large		\$10.00	
Adult XX-Large (add \$1.50)		\$11.50	
Adult XXX-Large (add \$1.50)		\$11.50	
		<b>Sub total</b>	

Item	Sub Totals
T-Shirt	
Long Sleeve T-Shirt	
<b>Grand Total</b>	

<b>For Office Use Only:</b>	
Receipt Number: _____	Amount Paid:: _____
Staff Initials : _____	Date: _____

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515 Center Ave., Ste. 301  
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**RETURN SERVICE REQUESTED**