

JUNE 2010

Jodi M. Schulz

Jodi Schulz
4-H Extension Educator

Jodi Wrzesinski

Jodi Wrzesinski
4-H Program Assistant

Michigan State University
Extension Bay County
4-H Youth Programs

515 Center Avenue, Ste. 301
Bay City, Michigan 48708-5124
989-895-4026
FAX 989-895-4217
msue09@msu.edu

www.baycounty-mi.gov/MSUE/4-H

Michigan State University,
Bay County Board of
Commissioners, and
U. S. Department of
Agriculture Cooperating

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Clover Quickie



The Jodies' Buzz:

Fair Entry Registration

Entries for all project areas (crafts, horses, livestock, and everything else) will be accepted at the following times only!

Tuesday, July 13, 2010, from 4:00 to 8:00 p.m. at the Bay County Fairgrounds, Canteen Building.

Wednesday, July 14, 2010, from 4:00 a.m. to 7:00 p.m. at the Bay County Fairgrounds, Canteen Building.

Remember, the Canteen Building is located at the south end of the Fairgrounds, 800 Livingston Street, in Bay City. All 4-H members take note – no changes may be made once you have completed fair entry registration. Any questions regarding can be directed to MSU Extension - Bay County at (989) 895-4026.

Coggins Paperwork

It is your responsibility to bring a copy of your horse's negative Coggins test must be brought to fair entry registration on July 13 or 14, 2010. You will not be able to bring your horse to fair without providing this paperwork to the superintendents.

T-Shirt Design Contest

At the May Livestock Association meeting, it was voted that we have a t-shirt design contest focused on the "Tractor Wars" barn decoration theme. The guidelines for the contest are:

- ◆ Designs may be drawn or computer generated.
- ◆ Designs must fit on an 8 ½ by 11 inch sheet of paper.
- ◆ Designs should be based on the theme of the barn, but it is not required. The theme is "Tractor Wars."
- ◆ Youth may submit a design that includes a t-shirt front and a t-shirt back design, although both may not be used.
- ◆ Youth may submit more than one design.
- ◆ Designs must be 4-H appropriate. Any inappropriate designs will be disqualified.
- ◆ On the back of your design, please indicate name, age, club, and any other information that may be helpful.

The deadline to submit your designs to MSU Extension is June 16, 2010.

If you have any questions contact MSU Extension - Bay County at (989) 895-4026.

Office Holiday

MSU Extension will be closed on Monday, July 5, 2010, in observance of Independence Day.

Local Parades

We have several local parades this summer that 4-H youth are invited to walk in with, or without, their animals. They are:

- Auburn Cornfest: Sunday, July 11, 2010, at 1:00 p.m.
- Pinconning Cheese Festival: Sunday, June 20, 2010, 1:00 p.m.
- Munger Potato Festival: Sunday, August 1, 2010, at 12:45 p.m.

4-H Camping Weekend

Get out your s'mores and fishing poles, Bay County 4-H is going camping! July 16-18, 2010, we'll be camping at Russell Canoe and Campgrounds, 146 Carrington St., Omer, MI. This is a fun event for 4-H families to get together and have fun camping. To reserve your site contact Russell at 1-800-552-4928 - ASAP - to make your reservation. Be sure to tell them you are with "Bay County 4-H." We will also be ordering t-shirts for the event. Please call MSU Extension-Bay County by June 30, 2010, with your size. The cost is \$9 per shirt.

Fair Camping Application

The 3-page application form for the 2010 fair camping is attached. The application is also available on the Bay County 4-H Website at www.baycounty-mi.gov/MSUE/4-H, under the Downloads and Bulletins section.

Ag Olympics

Don't miss out on the fun Friday, August 13, 2010, at 1:00 p.m.! Attached is the 2-page registration form for Ag Olympics. The Ag Olympics registration form is also available to print from our Website at www.baycounty-mi.gov/MSUE/4-H, under the Downloads and Bulletins section.

Livestock King Queen Prince Princess Contest

The applications for the Livestock KQPP contest are available in this mailing. They are also available on our Website at www.baycounty-mi.gov/MSUE/4-H.

The deadline to apply for the contest is Thursday, June 18, 2010. Interviews will be conducted on Tuesday, July 13, 2010, at 5:00 p.m. The results will be announced on Tuesday, August 10, 2010, at the Bay County Fair and Youth Exposition opening ceremonies. If you have any questions please feel free to call MSU Extension-Bay County at (989) 895-4026.

Livestock Car Wash

Livestock Association is holding a carwash on Saturday, June 26, 2010, from 11:00 a.m. to 3:00 p.m. at the Pinconning Self-Serve Wash near Pinny Food Center in Pinconning. Please bring towels, buckets, sponges, and soap. Contact Sara Jo or Lane Stender at (989) 205-2395 for more information.

Equestrian Contest

The deadline to apply for the Equestrian KQPP contest is Wednesday, June 30, 2010. Interviews will be conducted on Wednesday, July 14, 2010, at 4:30 p.m. The results will be announced Tuesday, August 10, 2010, at the 4-H Horse Show during the Bay County Fair and Youth Exposition. Applications are enclosed and are available on our Website at www.baycounty-mi.gov/MSUE/4-H. If you have any questions please feel free to call MSU Extension-Bay County at (989) 895-4026.

Cloverbud Camp Counselor Application

If you are 14 years of age as of January 1, 2010, you can apply to become a 2010 Bay County 4-H camp counselor! Camp counselors help 4-H staff with camp and work directly with the 5-to-8 year old camp participants.

To complete an application see our Website at www.baycounty-mi.gov/MSUE/4-H or call MSU Extension-Bay County at (989) 895-4026. The deadline to apply is Friday, June 18, 2010.

Summer Shooting Sports Program

If you are between the ages of 12 and 18, as of January 1, 2010, and are interested in learning basic firearm safety guidelines and the proper way to shoot a shotgun, then the 4-H Shotgun Shooting Sports program is for you.

The program will take place on Monday evenings from 5:30 until 7:30 p.m. in June and July at the Bay County Gun Club, 860 North Roger Road in Linwood. The cost to participate is \$10 per evening. For more information, contact Darryl Szilagyi at (989) 450-3795.

Thank You!

Thank you to Mike Meier and Rick Behmlander for a your hard work and dedication to the archery program this year. All of the youth, parents, volunteers and staff greatly appreciate your efforts.

Tentative Fair Week 4-H Events

Saturday, August 7

Horse check-in..... 12 PM - 6 PM

Sunday, August 8

Parade of Champions Horse Show..... begins at 9AM

Large Animal Weigh-in..... 12 PM to 3 PM

Still Project Judging..... 4 PM - 6:30 PM

Adult and Youth Vegetable Contest Drop-off..... 4 PM - 6:30 PM

Horse Check-in..... 4 PM - 8 PM

Container Garden Displays Completed..... 9 PM

Monday, August 9

Horse Check-in..... 12 PM - 8 PM

Container Garden Judging..... 1 PM

Small Animal/Fowl Weigh-in..... 4 PM - 8 PM

Pullorum Testing..... 4 PM - 8 PM

Tuesday, August 10

4-H Horse Show/Equestrian Contest..... begins at 9 AM

Poultry Judging..... begins at 4 PM

Wednesday, August 11

Swine Judging..... begins at 9 AM

Steer Judging..... begins at 10:30 AM

Lamb Judging..... begins at 1:00 PM

Goat Judging..... begins 1:30 PM

Rabbit Judging..... 3 PM

Thursday, August 12

Archery Show..... 10 AM

Livestock Auction Opening Ceremony/Reception..... 5:30 PM

Livestock Auction..... 6 PM

Friday, August 13

Open Horse Show..... begins at 9 AM

Ag Olympics..... begins 1 PM

Llama and Alpaca Trailer into Livestock Pavilion..... 4 PM - 8 PM

Llama and Alpaca Judging..... 5 PM

Saturday, August 14

4-H Gymkana Horse Show..... begins at 10 AM

Sunday, August 15

Livestock Removed from Barn..... 8 AM - 12 PM

Horses Removed from Barn..... 8 AM - 12 PM

Still Project Pick-up..... 8 AM - 12 PM

Barn Improvements

At the May Livestock Association meeting we identified some projects that are prioritized for barn improvements for the 2010 fair. They are: lights for the large animal end of the barn, some painting projects, and installing lattice to hang awards and decorations. Starting on Tuesday, June 29, 2010, we will be meeting regularly on Tuesday evenings from 5:00 - 8:00 p.m. to work on these projects. All work sessions count as activities as long as you dedicate at least two hours of work.

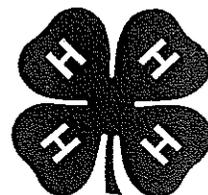
State 4-H Horse Show

The State 4-H Horse Show will be held August 20-22, 2010, at Michigan State University. The State 4-H Horse Show is a three day event that brings together more than 500 4-H'ers from Michigan. The deadline to register is Thursday, July 15, 2010. Applications are available at MSU Extension - Bay County. If you have questions contact MSU Extension - Bay County at (989) 895-4026.

Food Atlas Website

Check out the Website:
<http://www.ers.usda.gov/FoodAtlas/>.
The Atlas will show you several indicators related to food choices including access and closeness to grocery stores, expenditures on restaurant and fast food meals, food and nutrition assistance program participation, good prices, and other indicators related to health and well-being and community characteristics. You can see how Bay County compares to other counties in Michigan, as well as the United States.

Bay County Fair and Youth Exposition 2010 Camping Rules



1. Campers may camp in designated camping areas only. Anyone using more space than assigned will be asked to reduce the amount of space they are using, or will be asked to leave the camping area. Late entries will be assigned only if space is available.
2. All members camping are required to have an adult camping at the assigned site who will assume responsibility for the member's conduct. The adult must spend the entire night at the site. The names of these adults and all names of the campers must be listed on the 2010 Camping Application. All campers and guests who stay at the campsite must be reported to the campground superintendent or they will be asked to leave.
3. No vehicle traffic will be permitted in camping areas or down the Midway area from Tuesday, August 10, through Saturday, August 14, 2010, between 12:00 p.m. (noon) and 10:00 p.m.
4. No bikes, four-wheelers, golf carts or motorized vehicles are permitted on the fairgrounds unless pre-authorized by the Bay County Fair Board at least one week prior to fair.
5. No horses are allowed in camping areas or on the rail trail at any time.
6. Pets must be on a short leash (less than 8 feet long) or in a crate. Owners will be asked to remove aggressive, vicious, obnoxious, or barking dogs from the fairgrounds.
7. No livestock animals may be housed at campers at any time. Pets such as dogs, cats, and pocket pets must be on a short leash or properly contained.
8. Alcohol and drugs are not allowed on the Fairgrounds at any time.
9. No ground fires.
10. Camping areas must be clean at all times. Trash pick-up is the responsibility of the camper.
11. Picnic tables are not provided for campers.
12. Quiet hours are from 12:30 a.m. to 6:00 a.m.
13. Camping applications *will not* be accepted at Fair Entry Registration.
14. Campers may set up their sites on Saturday, August 7, or Sunday, August 8, 2010, and may not leave before Sunday, August 15, 2010, at 10:00 a.m.
16. All campers are to abide by these camping rules. Persons not following these guidelines may be asked to leave the camping area with no refund.

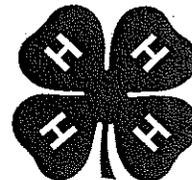
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Bay County Fair and Youth Exposition 2010 Camping Application

Bay County Fairgrounds, 800 Livingston Street, Bay City



Your \$50.00 non-refundable camping fee is due upon submission of this application to MSU Extension - Bay County, 515 Center Ave., Bay City, MI 48708, by 5:00 p.m. on Friday, July 9, 2010. **Make checks payable to MSU Extension.** MSU Extension - Bay County is collecting the camping fee on behalf of the Bay County Fair Board.

Your Full Name: _____ Phone: _____

Full Mailing Address: _____
Street Address City State Zip

Name of Your 4-H Club: _____

License Plate Numbers for Camping Vehicles: 1. _____ 2. _____

Camping Unit Type: (Check one)

- Tent
- Pop-up Camper
- Trailer
- Fifth Wheel
- Motor Home
- Other (please specify): _____

Size of camping unit. (Example: Tent holds 6 people, camper is 16 feet long, etc.)

Name(s) and phone number of parent(s)/guardians(s) responsible for and present at this camp site:

List all names of adults and youth who will be spending the night / camping on this site:

Indicate the name(s) of families or club(s) in which you would like to have adjacent camp sites with.

We'll do our very best to accommodate your needs, and keep families and clubs together.

I have received and read the 2010 Camping Rules and Regulations (as part of this three page applications packet), and agree to abide by them.

Signature _____ Date _____

For Office Use Only	Receipt No.: _____	Amount Received: _____
	Staff Initials: _____	<input type="checkbox"/> Cash <input type="checkbox"/> Check _____



BAY COUNTY FAIR
& Youth Expo
P.O. Box 633
Bay City, MI 48707-0633
(989) 892-3091 Fax(989) 895-1128

Email: baycountyfair@yahoo.com website: baycountyfair.com

RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY, AND PARENTAL CONSENT AGREEMENT

In Consideration of being permitted to participate in any way in _____ I, for myself, my personal representatives, assigns, heirs, and next of kin: _____ (activity)

1. Acknowledge, agree, and represent that I understand the nature of such activities and that I am qualified, in good health, and in proper physical condition to participate in such activity. I further agree and warrant that if at any time I believe conditions to be unsafe, I will immediately discontinue further participation in the activity.
2. I fully understand that: (a) the activity undertaken involves risks and dangers of serious bodily injury, including permanent disability, paralysis and death ("risks"); (b) these risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the activity, the condition in which the activity takes place, or the negligence of the Releases named below; (c) there may be other risks and social and economic losses either not known to me or not readily foreseeable at the time and I fully accept and assume all such risks and all responsibility for losses, costs, and damages I incur as a result of my participation in the activity.
3. I hereby release, discharge, and covenant not to sue, the Bay County Fair Board, the County of Bay and its respective, administrators, directors, agents, officers, volunteers, and employees, (the Releases hereon) from all liability, claims, demands, losses, or damages on my account caused or alleged to be caused in whole or in part by the negligence of the Releases or otherwise, including negligent rescue operations, and I further agree that if, despite the release and waiver of liability, assumption of risk and indemnity agreement, I or anyone on my behalf, makes a claim against the Releases, I will defend indemnify, save and hold harmless each of the Releases from any litigation expenses, attorney fees, loss, liability, damages, or cost which may incur as the result of such claim.

I have read this Release, fully understand its terms, understand that I have given up substantial rights by signing it and have signed freely and without any inducement or assurance of any nature and intent it to be a complete and unconditional release of all liability to the greatest extent allowed by law and agree that if any portion of this agreement is held to be invalid the balance, notwithstanding, shall continue in full force and effect.

PARTICIPANT'S SIGNATURE (IF OVER 18)

PRINTED NAME/DATE

4. **FOR MINORS;** And in addition to the paragraphs above, I, the Minor's parent and/or legal guardian, understand the nature of activities and the Minor's experience and capabilities and believe the Minor to be qualified to participate in such activity. I hereby release, discharge, covenant not to sue, and agree to defend, indemnify and save and hold harmless each of the Releases from all liability, claims, demands, losses, or damages on the Minor's account caused or alleged to be caused in whole or in part by the negligence of the Releases or otherwise, including, but not limited to, negligent rescue operations and further agree that if, despite this release, I, the Minor, or anyone on the Minor's behalf makes a claim against any of the Releases named above, I will indemnify, save and hold harmless each of the Releases from any litigation expenses, attorney fees, loss liability, damage, or cost that may incur as the result of any such claim.

MINORS NAME

DATE OF BIRTH

P/G SIGNATURE

DATE

AG OLYMPICS 2010



Friday, August 13, 2010
1:00 p.m.

Bay County Fairgrounds Livestock Pavilion
800 Livingston St.
Bay City, Michigan

Come join the
fun its **FREE!**



Bay County 4-H is sponsoring an Ag Olympics challenge for Bay County youth. This event is free to all youth of Bay County and 4-H membership is not required. To register you must complete the form and return it to MSU Extension - Bay County at Fair Entry Registration by July 13 or 14, at the Fairgrounds Canteen Building 800 Livingston St., in Bay City.

- ❖ MSU Extension will be forming teams this year to make the ages more appropriate! We promise it will still be a great time to have fun and get dirty!
- ❖ All participants must have their parent or guardian complete a Medical Release form in order to participate. Forms are available to download on our Website at www.baycounty-mi.gov/MSUE, and also at fair entry registration. Teams will consist of no more than six youth between the ages of 5 and 19. Prizes will be given to the top two teams. You will get messy so, don't forget to wear old clothes! These are physical challenges, we ask that no tank tops or skirts be worn.
- ❖ Thank you to Bay County Farm Bureau for sponsoring our t-shirts!
Shirt sizes are as follows:
Child: ♦ Medium (10-12) ♦ Large (14-16)
Adult: ♦ Small ♦ Medium ♦ Large ♦ X-Large.
- ❖ If you would like more information, contact, MSU Extension - Bay County at (989) 895-4026.

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4-H Ag Olympics Registration Form Parent Approval & Health Statement



The deadline to submit this form is Wednesday, July 14, 2010 at 8:00 p.m.

Member's Name: _____

T-shirt size: Child Medium (11-13) Large (14-16)
Adult Small Medium Large X-Large

Full Mailing Address: _____

Telephone Number: (_____) _____ Member's Age: _____

Parent/Guardian: _____ at (_____) _____

In an emergency, notify: _____ at (_____) _____

or: _____ at (_____) _____

Special Medical/Dietary Requirements: _____

Allergies: _____

Restrictions on Activities: _____

We give our approval for _____ to participate in Ag Olympics 2010 on August 13, 2010.

This member has been informed of any restrictions listed above.

We will assume responsibility for any necessary medical or hospital expenses for this member if such should be required. Our medical insurance is with:

_____ Policy Number: _____

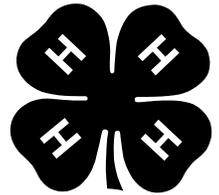
Family Physician: _____ Phone: (_____) _____

We understand that the 4-H staff/volunteers and the Bay County Fair and Youth Exposition will exercise every reasonable precaution to protect the welfare of the entire group. We give our permission, as parents or legal guardians, for medical treatment to be administered to the above-named person in the event of an emergency.

Signed: _____ Date: _____



Bay County Fair and Youth Exposition
2010 Livestock Association
King/Queen Prince/Princess Contest



Participants must complete this application. Please limit your entry to one page. Judging will be based on applications, interviews, poise, personality, appearance, and community involvement. Previous King/Queen or Prince/Princess winners are not eligible to win in the same category.

- ◆ Applications are due to MSU Extension - Bay County by Thursday, June 18, 2010
◆ Interviews will be conducted on Tuesday, July 13, 2010 at 5:00
◆ Results will be announced on Tuesday, August 10, 2010, at Fair Opening Ceremonies.

Check the box by the category for which you are applying. (Age calculated as of January 1, 2010.)

- Prince (9 to 14 years old) King (15 to 19 years old)
Princess (9 to 14 years old) Queen (15 to 19 years old)

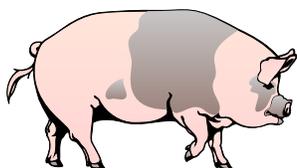
Name: Date of Birth:
Address: Township:
City, Zip Code: Phone:
Parents/Guardians:
School Attending/Activities:

- 1. Why are you involved in 4-H?
2. What's your favorite memory of the Bay County Fair?
3. Choose three words that describe you. Explain why they do.
4. Why you would be the best choice to represent the Bay County Fair as Livestock King/Queen, Prince/Princess?

Bay County 4-H Livestock Auction

**Thursday, August 12, 2010
Bay County Fairgrounds**

Bidding starts at 6:00 p.m.



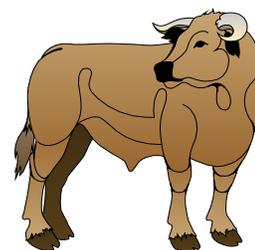
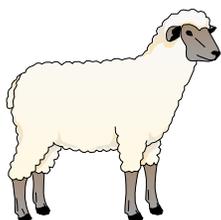
Support the 4-H youth of Bay County who raise these auction animals as part of their life-skills learning experience.

Once you have purchased (a tax deductible contribution) an animal, you may:

- ✓ Have the animal delivered live to your home.
- ✓ Have small animals or poultry processed and delivered to your home.
- ✓ Have large animals delivered to the processor.
- ✓ Have the animal re-sold at the current market price.
- ✓ Return the animal to the youth who raised it.
- ✓ Pheasants sold at auction are for release only.



Proceeds from the sale of each animal are given directly to the 4-H Member who raised it to help defray the costs of 4-H-related activities and tuition.



For more information, contact MSU Extension - Bay County (989) 895-4026.

2010 Bay County Fair Equestrian King and Queen Prince and Princess Contest Application

Participants must complete this application. If more space is needed attach one additional sheet. Bay County 4-H Members who are between the ages of 12 and 19 and have been in 4-H for at least one year are eligible to enter the 2010 Bay County 4-H Equestrian King and Queen Contest, in conjunction with the Bay County Fair and Youth Exposition. One member from the Bay County 4-H Program will be chosen as the Equestrian Queen and King during the 2010 Fair.

Entrants must have access to a horse for the riding and showing part of the competition. Entrants will be judged on their knowledge of horses and will also be interviewed to help determine the winner of the competition. Community service and 4-H experience are also factors used in choosing a winner. Previous kings and queens are not eligible.

- **The test and interview will be held Wednesday, July 14, 2010, at 4:30 p.m. during Fair Entry Registration.**
- **Results will be announced on Tuesday, August 10, 2010, at the 4-H Horse Show.**
- **Entry forms are due by Wednesday, June 30, 2010 to MSU Extension - Bay County.**

Please place an X by the category you are applying for:

King/Queen ages 14-19: **Prince/Princess ages 9-13:**
King _____ **Queen** _____ **Prince** _____ **Princess** _____

Name: _____ **Date of Birth:** _____

Club(s): _____ **Year in 4-H:** _____

Address: _____ **Township:** _____

City, Zip Code: _____

Phone: _____ **T-Shirt Size:** _____ **T-Shirt Color Choice:** _____

School Attending/Activities: _____

Complete the questions below describing your participation in those activities.

1. Participation in horse projects _____

2. Participation in club and council activities _____

3. Leadership roles you have assumed _____

4. Community Service _____

MSU Extension - Bay County

Howard Wetters. . . County Extension Director
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515 Center Ave., Ste. 301
Bay City, MI 48708-5124



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