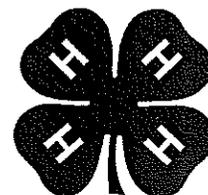




Bay County 4-H Livestock Association  
April 15, 2010, 7 PM  
Bay County Fairgrounds Canteen



# Meeting Agenda

## Welcome and Introductions

Officers  
Superintendents

## Call to Order

## Pledges

## Public Input:

## Secretary's Report:

## Treasurer's Report:

## Committee Reports

Info Center Committee  
Buyer Reception Committee  
Livestock Kid's Reception

## New Business

Livestock Workshop- want to try again?  
Vegetable Contest  
Harvest for All  
Barn Theme  
Livestock KQPP Contest  
Diaper Bag Project work date rescheduled for April 17!  
Vintage Days

## Old Business

Update on Rocket J Chicken Contest  
Update on Pheasants  
Barn Improvement  
Project Record Books

## Superintendent Comments

Mike  
Chris  
Gordy  
Amy

## Reminders

Deadlines- don't forget to review your bylaws for deadlines!  
Deadline for changes to draft fair book is April 23, 2010.

## Jodi's Comments

## Adjourn

Barn Improvement Ideas

- ☺ Portable pig pens
- ☺ Lights for large animal end of barn
- ☺ Paint isle of barn gray
- ☺ Lattice for hanging awards
- ☺
- ☺
- ☺
- ☺
- ☺
- ☺

## Bay County 4-H Livestock Association Minutes for March 18, 2010

Meeting was called to order at 7:08

**Pledges** were said.

**Introductions** of the Officers and the Superintendents was said.

**Secretary's** report was read. Lane Stender made a motion to accept the secretary's report. Lucas Glass second the motion. Motion passed.

**Treasurer's** report was read. Beginning balance was \$2,640.40. Total received was \$2,399.00. Total expense was \$1056.07. Closing balance was \$3983.33. Lane Stender made a motion to accept the treasure report. Mitchel Dubay second the motion. Motion passed.

### **Committee report**

Information Center Committee: Alex, Kristy, Emily, Sara Jo, and Amy maybe Lucas

Buyer Reception Committee : Amanda Farver Bay City Misfits will do the kids tent.

Sue LeCronier and Cruella Schlatter will do the buyers tent.

### **New Business:**

Rocket J's chicken contest : last chance is March 18.

Pheasants will be in May 17.

Chucker's will be in next years fair book. They will be released like the pheasant program.

Lamb & Pig Jodi has websites to find fair animals.

Pork Quality Assurance no date set yet talk to Jodi.

Barn Improvements Chris wants to know if we would like to purchase some portable pens for hogs and lambs. Lights for the large animal end. Painting the floor gray . Lattice for ribbons.

### **Old Business:**

Project record books will be at the office.

Spaghetti dinner did good . Presale was way down need to work on that for next year.

Livestock workshop was cancelled.

St. Patty's Parade we are number 134 please meet at the canteen at 1:00 Parade starts at 2:00.

### **Superintendent comments:**

Chris we would like to know ahead of time who's pigs are raised together so we can put them in the same pen at the fair.

Mike If someone else would like to take archery instruction it is in April. We would like other people to get certified to help at archery.

Amy we have bunnies for sale.

Gordy none.

**Reminders:** Don't forget to review your bylaws, sign them and turn them in.

### **Jodi's comments:**

Welcome all new faces. April 1<sup>st</sup> is our deadline to enroll new people.

Lane Stender made a motion to adjourn the meeting. David Clark second the motion.

Meeting adjourned.

### BAY COUNTY LIVESTOCK ASSOCIATION MONTHLY TREASURER'S REPORT

1. State the beginning balance:

Date: 3-18-10

Balance: 3973.33

2. Indicate money received:

DATE	amount \$		for what purpose

Total received: 0

3. State the expenses:

DATE	amount \$		to:	Check #
<u>3-18-10</u>	<u>571.01</u>		<u>The Bay City Times</u>	<u>1345</u>
			<u>thank you ad</u>	

Total expenses: 571.01

4. Indicate closing balance:

Date: 4-15-10

Closing balance: 3462.32

\$ 3,462.32

If the club has a checking account, do the following:

Add back checks that haven't shown up on the bank statement (plus)

Subtract deposits not showing up on the bank statement (minus)

Adjusted balance should agree with bank statement (equals)

Include a clear copy of bank statement that agrees with the total adjusted balance, directly above.

Prepared by: \_\_\_\_\_  
Club treasurer's signature

Accepted by: \_\_\_\_\_  
Club president's signature

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Outstanding Income/Expenses

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_