



Meeting Agenda

Welcome and Introductions

Officers
Superintendents

Call to Order

Pledges

Public Input:

Secretary's Report:

Treasurer's Report:

Committee Reports

New Business

Animal care and welfare questions
Bi-state poultry clinic
Deadlines- don't forget to review your bylaws for deadlines!
Clare and Isabella County rabbit shows
Kettunen Center Workshops
Small Animal Swap- do we want to have one?
Pheasant Project
Rocket J Chicken Contest
St. Patrick's Day Parade

Old Business

Project Record Books
SPAGHETTI DINNER!!!!

Superintendent Comments

Reminders

Jodi's Comments

Adjourn

SPAGHETTI DINNER INFO!!!

1. Donations - Items need to be brought to the Canteen on Wednesday, Feb 17 at 4 pm. If you cannot bring them at that time, please contact a committee member.
2. Work Schedule -- two schedules are available.
 - 1). Wednesday, Feb 17 would be a Livestock Activity. Please sign up to work two hours between 5 - 8 pm. We need 20 members to set up tables, wrap silverware, make posters, and kitchen prep.
 - 2) Thursday, Feb 18 would be a Livestock Activity or Meeting - please sign up to work one of two shifts -- 4 - 6 pm or 6 - 8 pm. We need food, drink, and dessert servers, and table clearers.
3. Desserts - Desserts can be brought on Wednesday or Thursday.

Committee Members:

Chris Wazny: 697-3477
Mike Meier: 415-2441
Amy Sylvester 205-9570
Mary Jo Brandt 859-8673
MSUE Office: 895-4026

Bay County 4-H Livestock Association
Minutes for October 15, 2009.

Meeting was called to order at 7:06.

Pledges were said.

Introductions of Officers and Superintendents.

Public Input: None

Secretary's Report was read Grant Rosenbrock made a motion to accept the secretary's report. Lucas Glass second the motion.

Treasurer's Report starting balance was \$2,438.90, monies received was \$229.00, total expenses was \$27.50, Ending balance is \$2640.40. Lucas Glass made a motion to accept the treasurer's report. Shaina Sylvester second the motion.

Committee Report : None

New Business:

Superintendent Election: Mike Meier and Dana Dubay addressed the group with there intentions. The new superintendent is Mike Meier. Stacy Buffman made a motion to destroy the ballots. Brianna Buffman second the motion.

Project record books: Tabled for next time.

Bylaws: The bylaws were accepted with revisions and the new revised bylaws are on the website.

Diaper Bag: Tabled until January.

Spaghetti Dinner: Spaghetti dinner committee is the Country Cousins and the Shooting Stars. Silent auction committee is Bay City Misfits and Patti Dubay. 50/50 - Sara Jo Stender and Ami Stender.

Winter Workshop: is January 23.

Old Business:

Soup supper is October 24 at the Crump Fox Club. October 23 is a work day from 5-7. Activities.....

Auction checks and Thank You's get them taken care of.

Superintendent Comments:

Gordy - None

Amy- Looking into hats to sell for a fund raisers. Will have more info at the January meeting.

Mike- Congrats to the new livestock officers.

Chris- None

Jody- None

Mitchell Dubay Made a motion to adjourn the meeting. Brianna second the motion.

BAY COUNTY LIVESTOCK ASSOCIATION MONTHLY TREASURER'S REPORT

1. State the beginning balance:

Date: 10-15-09

Balance: 2,640.40

2. Indicate money received:

DATE	amount \$	for what purpose	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Total received: 0

3. State the expenses:

DATE	amount \$	to: _____	Check #
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Total expenses: 0

4. Indicate closing balance:

Date: 1-21-10

Closing balance: 2,640.40

If the club has a checking account, do the following:

Add back checks that haven't shown up on the bank statement (**plus**)

Subtract deposits not showing up on the bank statement (**minus**)

Adjusted balance should agree with bank statement (**equals**)

Include a clear copy of bank statement that agrees with the total adjusted balance, directly above.

Prepared by: _____
Club treasurer's signature

Accepted by: _____
Club president's signature

Date: _____

Date: _____

Outstanding Income/Expenses

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~ April 2010 ~

Sun			Mon			Tue			Wed			Thu			Fri			Sat		
10% feed (example: shelled corn is approx. 9.3%)												1	finish wt		2	finish wt		3	finish wt	
14% feed (example: corn with protein supplement or complete feed from Tractor Supply)												St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%
Market swine should have fresh water and feed available at all times. Feed may be rationed after desired weight is met. Pigs need to be wormed too(check slaughter withdraw time)												20	180	224	20	179	223	20	177	221
												40	210	250	40	208	248	40	206	246
												60	239	275	60	237	274	60	235	272
4	finish wt		5	finish wt		6	finish wt		7	finish wt		8	finish wt		9	finish wt		10	finish wt	
St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%
20	175	219	20	174	217	20	172	215	20	170	214	20	169	212	20	168	210	20	166	208
40	204	245	40	203	243	40	201	241	40	199	239	40	198	238	40	196	236	40	194	234
60	234	270	60	232	268	60	230	267	60	228	265	60	227	263	60	225	261	60	223	259
11	finish wt		12	finish wt		13	finish wt		14	finish wt		15	finish wt		16	finish wt		17	finish wt	
St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%
20	165	207	20	164	205	20	163	203	20	161	201	20	160	200	20	159	198	20	158	196
40	192	232	40	191	231	40	189	229	40	187	227	40	186	225	40	184	224	40	182	222
60	222	258	60	220	256	60	218	254	60	217	252	60	215	251	60	213	249	60	211	247
18	finish wt		19	finish wt		20	finish wt		21	finish wt		22	finish wt		23	finish wt		24	finish wt	
St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%
20	156	194	20	155	193	20	154	191	20	152	189	20	151	187	20	150	186	20	149	184
40	180	220	40	179	218	40	177	216	40	175	215	40	174	213	40	172	211	40	170	209
60	210	245	60	208	244	60	206	242	60	205	240	60	203	238	60	201	237	60	199	235
25	finish wt		26	finish wt		27	finish wt		28	finish wt		29	finish wt		30	finish wt				
St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%	St/wt	10%	14%			
20	147	182	20	146	180	20	145	179	20	144	177	20	142	175	20	141	173			
40	169	208	40	168	206	40	166	204	40	165	202	40	164	201	40	163	199			
60	198	233	60	196	231	60	194	230	60	193	228	60	191	226	60	189	224			

~ April 2010 ~

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60			234			270			60			232			268			60			230			267			60			228			265			60			227			263			60			225			261			60			223			259		
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40			192			232			40			191			231			40			189			229			40			187			227			40			186			225			40			184			224			40			182			222		
60			222			258			60			220			256			60			218			254			60			217			252			60			215			251			60			213			249			60			211			247		
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60			210			245			60			208			244			60			206			242			60			205			240			60			203			238			60			201			237			60			199			235		
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40			169			208			40			168			206			40			166			204			40			165			202			40			164			201			40			163			199											
60			198			233			60			196			231			60			194			230			60			193			228			60			191			226			60			189			224											

Is Your Fairgrounds Or Livestock Yard Ready For An Emergency or Disaster?

FREE

What would you do with your livestock if a tornado touched down on your property?

Do you have a back up supply of food, water and medicine?

If a fire burned down your buildings, where would you house your animals?

What would happen if Foot and Mouth disease is found in our Region?

If you don't have the answers to the above questions, please plan on attending ONE (of two) identical planning workshops:



Feb. 12

Taught by: *Ann Nieuwenhuis, MSU Extension Emergency Planning Specialist*

Hosted by:
*Huron County Emergency Management
 Lapeer County Emergency Management
 Tuscola County Emergency Management
 Sanilac County Emergency Management*

Date: **Tuesday, February 16, 2010**

Time: **1:00 p.m. OR 6:00 p.m.**

Location: **Tuscola Technology Center**
 1401 Cleaver Road, Caro MI 48723

**Seating is limited!
 Please register early!**

I would like to attend the: 1:00 p.m. Workshop **OR** 6:00 p.m. Workshop

Mail, fax or email this form to:
 Lapeer Co. EMD
 2332 W. Genesee Street
 Lapeer MI 48446

Fax: 810-667-0415
 Phone: 810-667-0242
 Email: mstikeleather@lapeercounty.org

Name _____

Agency _____

Address _____

Phone _____