

Meeting Agenda

Welcome and Introductions

Call to Order

Pledges

Public Input:

Fair Board- Meetings will be held every Sunday evening from 6-26-11 until Fair at the Canteen, 7:15 p.m.

Secretary's Report:

Treasurer's Report:

Committee Reports

Barns Improvements Committees (BIC's) :-
Auction Reception

New Business

Salmonella outbreak

Shavings: TSC- \$4.49; Heriters- \$ 3.00(20 bags not spoken for)
TSC

Discount available

Cookout- Sunday, August 7, time TBA

Fans

Barn Clean-up Dates: every Tuesday evening starting June 21, 5-7 p.m., at the Barns

Parades- Auburn Cornfest: July 10 at 1 p.m. and Pinconning Cheese Festival: June 19 at 1 p.m. and Munger Potato Festival at 12:45 p.m.

Old Business

Superintendent Comments

Joann

Marc

Amy

Gordy

Mike

Ami

Reminders

Fair Entry Registration 7-13-11 and 7-14-11; 4-7 p.m. 2011 Fair Date: August 9-13, 2011

Bay County 4-H Advisory Council looking for new members; next meeting is 6-23-11 at 6 p.m. at MSUE.

Jodi's Comments

Adjourn

Barns Improvement Priorities

1. Horse barn lighting
2. Horse barn electrical outlets
3. Horse barn stall fronts
4. Paint on outside doors of both barns
5. Possibly replacing all outside barn doors
6. Masonry on livestock barn
7. Pavilion between livestock barn and arena

Barns Theme:

**** Old Western!****

**BAY COUNTY LIVESTOCK ASSOCIATION
MONTHLY TREASURER'S REPORT**

1. State the beginning balance:

Date: June 16, 2011

Balance: \$ 11,328.18

2. Indicate money received:

DATE

amount \$	<u>30.00</u>	for what purpose	<u>Vintage Days</u>
amount \$		for what purpose	
amount \$		for what purpose	
amount \$		for what purpose	
amount \$		for what purpose	
amount \$		for what purpose	
amount \$		for what purpose	

Total received: \$ 11,358.18

3. State the expenses:

amount \$ 40.00 to: Amy Sylvester
for what purpose _____

amount \$ 31.75 to: Mary Jo Brandt for Donna
McGillen for flowers
for what purpose _____

amount \$ _____ to: _____
for what purpose _____

amount \$ _____ to: _____
for what purpose _____

amount \$ _____ to: _____
for what purpose _____

Total expenses: \$ 71.75

4. Indicate closing balance:

Date: June 16, 2011

Closing balance: \$ 11,286.43

If the club has a checking account, do the following:

Add back checks that haven't shown up on the bank statement (plus)

Subtract deposits not showing up on the bank statement (minus)

Adjusted balance should agree with bank statement (equals)

Include a clear copy of bank statement that agrees with the total adjusted balance, directly above.

Prepared by: _____
Club treasurer's signature

Accepted by: _____
Club president's signature

Date: _____

Date: _____

Outstanding Income/Expenses

Meeting was called to order at 7:14 p.m.

Pledges were said

Welcome and Introductions were made

Public input: Fair Board-next meeting is 6-12-11, canteen, 7:15p.m.

Mud Bog from 5-15-11 rescheduled to 5-22-11 at 1 p.m.

Skippy came to ask 4-h members to join Fairboard there are 5/18 spots filled

Firefighters chili cookoff at the fair on August 12th, we receive 50% of the profit!! Spread the word.

any questions/suggestions for Fairboard call Skippy

Secretary's Report: Motion made by Lane Stender, seconded by Mitchell Dubay.

Treasurer's Report: Closing Balance: \$11,328.18. Motion made by Lane Stender, seconded by Courtney Alderton.

Committee Reports:

Barn Improvements Committee- we made a committee and are talking after the meeting

Auction Reception- Mary Jo has lists!! Buyers and kids will be together

Livestock Scholarship- up to \$20 once a year to go to other 4-H activities, motion made to drop it by Lucas Glass and seconded by Lane Stender

New Business:

Vegetable Contest- Kids:Kohlrabi, and Adults:Turnips. They are ready for pickup.

Wood chips- donations for both barns.

Equine Herpes Virus Outbreak- Watch your horses for this, but no outbreaks in Michigan

P.A. System- Motion made to buy a \$200 system by Lane Stender and seconded by Mitchell Dubay.

Water Cooler- sales at fair Tabled until next meeting.

Old Business:

Livestock Workshop- wrap up it was cold, but we had over 20 kids.

Small Animal Swap at Kawkawlin Vintage Days May 20-22. May 21 will be a fundraiser for Livestock – charge \$5 per stall. You can get in at 8.

Pork Quality Assurance- Plan ahead!!!!!! If you can't make one of these dates, contact Jodi or a superintendent.

Dates: Clare on June 16th @ 2p.m., and check out the MSU Animal Science Website.

Central Summer Classic is June 25th in Alma. Clinic and shows you can watch for free, lambs and pigs.

2011 State 4-H Goat show-June 25th check out the website

Attention Customers

Important *Salmonella* Outbreak Information Related to Chicks and Ducklings

The Centers for Disease Control and Prevention is collaborating with public health and agriculture officials in many states and the U.S. Department of Agriculture's (USDA) National Poultry Improvement Plan (NPIP) to investigate a multistate outbreak of human *Salmonella* serotype Altona infections linked to contact with **Chicks and Ducklings**. As of June 8, 2011, a total of 39 individuals infected with the outbreak strain of *Salmonella* Altona have been reported from 15 states. The number of ill persons identified in each state is as follows: Georgia (1), Indiana (1), Kentucky (4), Michigan (1), Maryland (3), Minnesota (1), North Carolina (6), New York (2), Ohio (8), Pennsylvania (4), Tennessee (2), Virginia (3), Vermont (1), Wisconsin (1), and West Virginia (1). Among the persons with reported dates available, illnesses began between February 25, 2011 and May 23, 2011.

Clinical Features/Signs and Symptoms

Most persons infected with *Salmonella* bacteria develop diarrhea, fever, and abdominal cramps 12-72 hours after infection. Infection is usually diagnosed by culture of a stool sample. The illness usually lasts from 4 to 7 days. Although most people recover without treatment, severe infections may occur. Infants, elderly persons, and those with weakened immune systems are more likely than others to develop severe illness. When severe infection occurs, *Salmonella* bacteria may spread from the intestines to the bloodstream and then to other body sites and can cause death unless the person is treated promptly with antibiotics. More information about *Salmonella* can be found at the CDC's *Salmonella* webpage below.

CDC Advice to Consumers

- Wash your hands thoroughly with soap and water right after touching live poultry or anything in the area where they live and roam. Adults should supervise hand washing for young children.
- If soap and water are not readily available, use hand sanitizer until you are able to wash your hands thoroughly with soap and water.
- Clean any equipment or materials associated with raising or caring for live poultry outside the house, such as cages or feed or water containers.
- Do not let children younger than 5 years of age, elderly persons, or people with weak immune systems handle or touch chicks, ducklings, or other live poultry.
- Do not let live poultry inside the house, in bathrooms, or especially in areas where food or drink is prepared, served, or stored, such as kitchens, or outdoor patios.
- Do not snuggle or kiss the birds, touch your mouth, or eat or drink around live poultry.

If you would like additional information please visit the CDC Website below:

<http://www.cdc.gov/salmonella/altona-baby-chicks/060911/index.html>

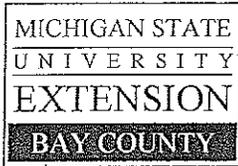
OR contact the CDC at:

Centers for Disease Control and Prevention

1600 Clifton Rd Atlanta, GA 30333 800-CDC-INFO (800-232-4636)

TTY: (888) 232-6348

24 Hours/Every Day



**Bay County Fair and Youth Exposition
2011 Livestock Association
King/Queen Prince/Princess Contest**



Participants must complete this application. Please limit your entry to one page. Judging will be based on applications, interviews, poise, personality, appearance, and community involvement. An educational display board is also a requirement of this contest. Contestants are asked to create a tri-fold science fair board about a livestock topic of their choice. Pictures and text are required. This educational exhibit will be shared with the judges during your interview. The boards will then be exhibited during still project judging and displayed in the Livestock Barn information center. Previous King/Queen or Prince/Princess winners are not eligible to win in the same category.

- ◆ Applications are due to MSU Extension - Bay County by Friday, June 17, 2011
- ◆ Interviews will be conducted during Fair Entry Registration.
- ◆ Results will be announced on Tuesday, August 9, 2011, at Fair Opening Ceremonies.

Check the box by the category for which you are applying. (Age calculated as of January 1, 2011.)

- | | |
|---|---|
| <input type="checkbox"/> Prince (9 to 13 years old) | <input type="checkbox"/> King (14 to 19 years old) |
| <input type="checkbox"/> Princess (9 to 13 years old) | <input type="checkbox"/> Queen (14 to 19 years old) |

Name: _____ Date of Birth: _____

Address: _____ Township: _____

City, Zip Code: _____ Phone: _____

Parents/Guardians: _____

School Attending/Activities: _____

1. Why are you involved in 4-H? _____

2. What's your favorite memory of the Bay County Fair? _____

3. Choose three words that describe you. Explain why they do. _____

4. Why you would be the best choice to represent the Bay County Fair as Livestock King/Queen, Prince/Princess? _____



2011 Bay County 4-H Livestock Association Clothing Order Form

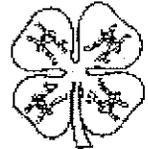
The 2011 clothing order for Livestock Association is going on now! Please complete this form and return it to MSU Extension - Bay County at 515 Center Ave. Ste 301., Bay City, MI 48708. The deadline to order is Thursday, July 14, 2011, at Fair Entry Registration. Shirt color choices are: Daisy (Yellow), Paprika (similar to salmon) and Kiwi (light green). **Please make checks payable to Bay County 4-H Livestock Association.** If you have any questions contact MSU Extension at (989) 895-4026.

Name: _____

Address: _____

City, State, Zip Code: _____

Phone: _____



T-Shirt	Unit Cost	Total Kiwi (Light Green)	Total Paprika (Salmon)	Total Daisy (Yellow)	Quantity	Total \$
Child Small	\$7.00					
Child Medium	\$7.00					
Child Large	\$7.00					
Adult Small	\$7.00					
Adult Medium	\$7.00					
Adult Large	\$7.00					
Adult X-Large	\$7.00					
Adult XX-Large* (add \$2)	\$9.00					
Adult XXX-Large (add \$2)	\$9.00					
						\$

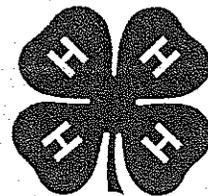
Item	Grand Totals
Number of T-Shirts	
Grand Total	\$

For Office Use Only:	
Receipt Number: _____	Amount Paid: _____
Staff Initials: _____	Date: _____

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Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status, or veteran status.*

4-H Ag Olympics Registration Form
Parent Approval & Health Statement

The deadline to submit this form is Friday, July 14, 2011,
by the close of Fair Entry Registration



Member's Name: _____

T-shirt size: **Child:** Medium (10-12) Large (14-16)

Adult: Small Medium Large X-Large.

Full Mailing Address: _____

Telephone Number: (_____) _____ Member's Age: _____

Parent/Guardian: _____ at (_____) _____

In an emergency, notify: _____ at (_____) _____

or: _____ at (_____) _____

Special Medical/Dietary Requirements: _____

Allergies: _____

Restrictions on Activities: _____

We give our approval for _____ to participate in Ag Olympics 2011 on August 12, 2011.

This member has been informed of any restrictions listed above.

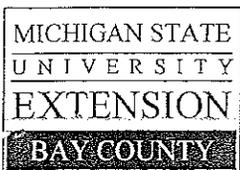
We will assume responsibility for any necessary medical or hospital expenses for this member if such should be required. Our medical insurance is with:

_____ Policy Number: _____

Family Physician: _____ Phone: (_____) _____

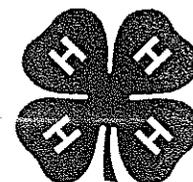
We understand that the 4-H staff/volunteers and the Bay County Fair and Youth Exposition will exercise every reasonable precaution to protect the welfare of the entire group. We give our permission, as parents or legal guardians, for medical treatment to be administered to the above-named person in the event of an emergency.

Signed: _____ Date: _____



Bay County Fair and Youth Exposition 2011 Camping Application

Bay County Fairgrounds, 800 Livingston Street, Bay City



Your \$50.00 non-refundable camping fee is due upon submission of this application to MSU Extension - Bay County, 515 Center Ave., Bay City, MI 48708, by 5:00 p.m. on Friday, July 8, 2011. **Make checks payable to MSU Extension.** MSU Extension - Bay County is collecting the camping fee on behalf of the Bay County Fair Board.

Your Full Name: _____ Phone: _____

Full Mailing Address: _____
Street Address City State Zip

Name of Your 4-H Club: _____

License Plate Numbers for Camping Vehicles: 1. _____ 2. _____

Camping Unit Type: (Check one)

- Tent
- Pop-up Camper
- Trailer
- Fifth Wheel
- Motor Home
- Other (please specify): _____

Size of camping unit. (Example: Tent holds 6 people, camper is 16 feet long, etc.)

Name(s) and phone number of parent(s)/guardians(s) responsible for and present at this camp site:

List all names of adults and youth who will be spending the night / camping on this site:

Indicate the name(s) of families or club(s) in which you would like to have adjacent camp sites with.

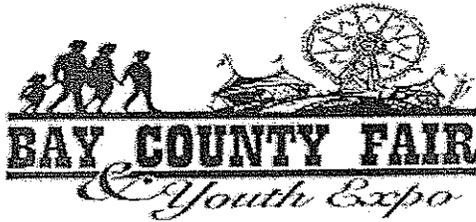
We'll do our very best to accommodate your needs, and keep families and clubs together.

I have received and read the 2011 Camping Rules and Regulations (as part of this three page applications packet), and agree to abide by them.

Signature _____

Date _____

For Office Use Only	Receipt No.: _____	Amount Received: _____
	Staff Initials: _____	<input type="checkbox"/> Cash <input type="checkbox"/> Check _____



P.O. Box 633
 Bay City, MI 48707-0633
 (989) 892-3091 Fax(989) 895-1128
 Email: baycountyfair@yahoo.com website: baycountyfair.com

RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY, AND PARENTAL CONSENT AGREEMENT

In Consideration of being permitted to participate in any way in _____ I, for myself, my personal representatives, assigns, heirs, and next of kin:

1. Acknowledge, agree, and represent that I understand the nature of such activities and that I am qualified, in good health, and in proper physical condition to participate in such activity. I further agree and warrant that if at any time I believe conditions to be unsafe, I will immediately discontinue further participation in the activity.
2. I fully understand that: (a) the activity undertaken involves risks and dangers of serious bodily injury, including permanent disability, paralysis and death ("risks"); (b) these risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the activity, the condition in which the activity takes place, or the negligence of the Releasees named below; (c) there may be other risks and social and economic losses either not known to me or not readily foreseeable at the time and I fully accept and assume all such risks and all responsibility for losses, costs, and damages I incur as a result of my participation in the activity.
3. I hereby release, discharge, and covenant not to sue, its respective, administrators, directors, agents, officers, volunteers, and employees, (the Releasees hereon) from all liability, claims, demands, losses, or damages on my account caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise, including negligent rescue operations, and I further agree that if, despite the release and waiver of liability, assumption of risk and indemnity agreement, I or anyone on my behalf, makes a claim against the Releasees, I will defend indemnify, save and hold harmless each of the Releasees from any litigation expenses, attorney fees, loss, liability, damages, or cost which may incur as the result of such claim.

I have read this Agreement, fully understand its terms, understand that I have given up substantial rights by signing it and have signed freely and without any inducement or assurance of any nature and intent it to be a complete and unconditional release of all liability to the greatest extent allowed by law and agree that if any portion of this agreement is held to be invalid the balance, notwithstanding, shall continue in full force and effect.

 PARTICIPANT'S SIGNATURE (IF OVER 18)

 PRINTED NAME/DATE

4. **FOR MINORS:** And in addition to the paragraphs above, I, the Minor's parent and/or legal guardian, understand the nature of activities and the Minor's experience and capabilities and believe the Minor to be qualified to participate in such activity. I hereby release, discharge, covenant not to sue, and agree to defend, indemnify and save and hold harmless each of the Releasees from all liability, claims, demands, losses, or damages on the Minor's account caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise, including negligent rescue operations and further agree that if, despite this release, I, the Minor, or anyone on the Minor's behalf makes a claim against any of the Releasees named above, I will indemnify, save and hold harmless each of the Releasees from any litigation expenses, attorney fees, loss liability, damage, or cost that may incur as the result of any such claim.

 MINORS NAME

 DATE OF BIRTH

 P/G SIGNATURE

 DATE



King, Queen, Prince and Princess Contest Application

Participants must complete this application. If more space is needed attach one additional sheet. Bay County 4-H members who are between the ages of 9 and 19 are eligible to enter the 2011 Bay County 4-H Equestrian king, queen, prince and princess contest, in conjunction with the Bay County Fair and Youth Exposition. Previous kings and queens are not eligible. One member from each category will be chosen as the Equestrian king, queen, prince and princess during the 2011 Fair.

Entrants must have access to a horse for the riding and showing portion of the competition. Entrants will also be interviewed to help determine the winner of the competition. Community service and 4-H experience are also factors used in choosing a winner. An educational display board is also a requirement of this contest. Contestants are asked to create a tri-fold science fair board about a horse topic of their choice. Pictures and text are required. This educational exhibit will be shared with the judges during your interview. The boards will then be exhibited during still project judging and displayed in the horse barn information center.

- The interview will be held during Fair Entry Registration.
- Results will be announced on Tuesday, August 9, 2011, at the 4-H Horse Show.
- Entry forms are due by Friday, June 17, 2011, to MSU Extension - Bay County.

Please place an X by the category you are applying for:

King/Queen ages 14-19: King Queen Prince/Princess ages 9-13: Prince Princess

Name: _____ Date of Birth: _____

Club(s): _____ Year in 4-H: _____

Address: _____ Township: _____

City, Zip Code: _____

Phone: _____ T-Shirt Size: _____ T-Shirt Color Choice: _____

School Attending/Activities: _____

Complete the questions below describing your participation in those activities.

1. Participation in horse projects _____

2. Participation in club and council activities _____

3. Leadership roles you have assumed _____

4. Community Service _____