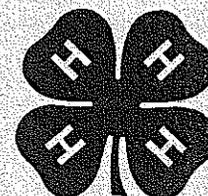


Bay County 4-H Livestock Association  
April 21, 2011- 7 PM  
Bay County Fairgrounds Canteen



## Meeting Agenda

### Welcome and Introductions

### Call to Order

### Pledges

### Public Input:

Fair Board- next meeting is 5-8-11, Canteen, 7:15 p.m.

### Secretary's Report:

### Treasurer's Report:

### Committee Reports

Barns Improvements Committees (BIC's) :-)

Auction Reception

### New Business

Vice President election

Fair Entry Registration 7-13-11 and 7-14-11; 4-7 p.m.

Livestock Workshop- May 14 at the Bay County Fairgrounds

Small Animal Swap at Kawkawlin Vintage Days- May 20-22

Buyer's Letters- see hand out

Project Record Books

Shearing lambs

Pork Quality Assurance- plan ahead!

- April 27th at Isabella County Building in Mt. Pleasant at 6:30 pm
- May 17th at Mid-Michigan Community College in Harrison at 6:30 pm
- <http://www.canr.msu.edu/anscikids/pqa.html>

Central Summer Classic- June 25 in Alma

Paper Clover Campaign with TSC is April 15-25.

Livestock scholarship- check out the draft

2011 State 4-H Goat Show, June 25- [http://4h.msue.msu.edu/4h/events/event/state\\_4\\_h\\_goat\\_show](http://4h.msue.msu.edu/4h/events/event/state_4_h_goat_show)

### Old Business

Horse Bowl

Pheasants/Chukars

Rocket J Chicken Contest

2011 Fair Date: August 9-13, 2011

### Barns Improvement Priorities

1. Horse barn lighting
2. Horse barn electrical outlets
3. Horse barn stall fronts
4. Paint on outside doors of both barns
5. Possibly replacing all outside barn doors
6. Masonry on livestock barn
7. Pavilion between livestock barn and arena

## **Superintendent Comments**

Joann  
Marc  
Amy  
Ami  
Mike  
Gordy

## **Reminders**

Bylaw signature sheets are due to MSUE May 15

## **Jodi's Comments**

Bay County 4-H Advisory Council looking for new members; next meeting is 4-28-11 at 6 p.m. at MSUE.  
Check out the new Michigan 4-H website: <http://4h.msue.msu.edu/G:\4-H\2011\Livestock Association\Agenda\April Agenda.wpd>

## **Adjourn**

**BAY COUNTY LIVESTOCK ASSOCIATION  
MONTHLY TREASURER'S REPORT**

1. State the beginning balance:

Date: April 19<sup>th</sup> 2011 Balance: \$ 5922.87

DATE

2. Indicate money received:

amount \$	<u>410.-</u>	for what purpose
amount \$	<u>#273.13</u>	for what purpose
amount \$		for what purpose
amount \$		for what purpose
amount \$		for what purpose
amount \$		for what purpose
amount \$		for what purpose

Money back from Silent Auction  
two MSU checks  
Spaghetti dinner proceeds  
# 6557 and 6548

Total received: 283.13

3. State the expenses:

amount \$	<u>\$100.00</u>	to:	<u>withdrawn on 2-16-11</u>
for what purpose			<u>start up \$ for change for spaghetti dinner</u>
amount \$	<u>75.00</u>	to:	<u>Jodi Schultz</u>
for what purpose			<u>for Spaghetti Dinner breadsticks</u>
amount \$	<u>1921.36</u>	to:	<u>MSU invoices</u>
for what purpose			<u>-wreath fundraisers</u>
amount \$		to:	
for what purpose			
amount \$		to:	
for what purpose			

Total expenses: 2096.36

4. Indicate closing balance:

Date: 4-21-11 Closing balance: \$ 4115.64

If the club has a checking account, do the following:

Add back checks that haven't shown up on the bank statement (plus)

Subtract deposits not showing up on the bank statement (minus)

Adjusted balance should agree with bank statement (equals)

Include a clear copy of bank statement that agrees with the total adjusted balance, directly above.


Prepared by: \_\_\_\_\_ Accepted by: \_\_\_\_\_  
Club treasurer's signature Club president's signature

Date: \_\_\_\_\_ Date: \_\_\_\_\_

Outstanding Income/Expenses

Bay County 4-H Livestock Association

March 17, 2011

The meeting was called to order at 7:05

Pledges were said.

Welcome and Introductions were made.

Public Input: Fairboard meeting recap; next meeting is 4-10-11, Canteen, 7:15 p.m.

Changes coming up. Twilight shows have changes. June 8th, 22nd, and July 13<sup>th</sup>. Classes were added.

NO beer tent this year.

Secretaries report: Motion made by: Lane Stender, Seconded by: Lucas Glass

Treasurers report: Beginning balance \$4,078.32, deposited \$1,845.55 from spaghetti dinner, ending balance: \$5,923.87 Motion made by: Mitchell Dubay, Seconded by: Lane Stender

We had 3 bills that needed paid. 1- \$53 to MSUE for reimbursement for equestrian T-shirts, 2- 1868.36 to MSUE for wreath expenses, and 3- \$75 to Jodi Schultz for breadsticks for the Spagetti dinner.

Motion made by: Barry Doud, Second by: Jordan Bragiel

Horse Council Funds: The ending balance was \$4,227.54, and according to the bylaws the money was turned over to 4-H Advisory Council. Discussion occurred on what to do with the money such as horse barn improvements, and putting some money into a CD. No decision was made. There is also money with MSUE from Equifoam sales. There is still Equifoam available for sale.

Committee's report:

Barn Improvements Committee- Lights in Horse barn, painting the outside, 56 new stall doors, and masonry in the Livestock barn. We are contacting the county.

Auction Reception-We have to have both Buyers Reception and kids tent together, and are looking for a club or a couple families to head this!!!! Shooting Stars, Feathers and Furs are going to be in charge!!!

New Business:

Spagetti dinner wrap up- Good job kids, it went great!! Grand total profit was \$2,132.68.

Shaggy Spring Fling- Cancelled from too many conflicts!! Mt. Forest Horse Show May 1<sup>st</sup>, and 15<sup>th</sup>, and Ithaca has a show on April 30<sup>th</sup>

Horse Camps: Gladwin County 4-H Horse Camp- June 16<sup>th</sup>-18<sup>th</sup> at Gladwin county Fairgrounds

Horse Workshops- Joann is willing to help you with horses

County Award Applications- it's not too soon to start thinking about next year

Pork Quality Assurance-Plan ahead!!!!

Dates: April 27<sup>th</sup>@Isabella County Building, March 24<sup>th</sup> @ Gladwin Farm Show, May 17<sup>th</sup>@Mid-Michigan Community College in Harrison, and check out the MSU Animal Science Website.

Central Summer Classic is June 25<sup>th</sup> in Alma. Clinic and shows you can watch for free, or pay to show

Paper Clover Campaign with TSC is April 15-25. We get Bay County 4-H gets 60cents per \$1!!!!

Livestock scholarship- do we want to offer one??? We are going to have an e-mail/phone committee!!

Equine Infectious Anemia- Coggins tests Look on the website for new Laws!! They last a year from the date the blood was drawn.

Old Business:

Horse Bowl- CONGRATS BAY COUNTY TEAM!!!! 2<sup>nd</sup> Place!! April 16<sup>th</sup> States!!

Livestock Workshop Recap- We want a bigger place. May 14<sup>th</sup> there will be another one at the Livestock Barn and we will have animals.

Small Animal Swap-At Kawkawlin Vintage days on May 21<sup>st</sup>

Pheasants/Chukars-Mike has 3-4 families signed up contact mike ASAP!!! \$1.25 apiece for shipping

Rocket J Chicken Contest- 5 free birds and winner gets \$25!!! One Month left!!!

2011 Fair Date: August 9-13, 2011

Superintendent comments: None

Reminders:

Bylaws signature sheets due to MSUE May 15<sup>th</sup>

May 1<sup>st</sup> is deadline to have large animals(Sheep, pigs, and goats) in possession. We need a picture and the tag #.

Livestock Record books are available at the office, they can be a canteen project.

St. Patrick's day Parade- March 20<sup>th</sup> meet at the Fairgrounds at 1:00, #82

Jodi's comments- Advisory council wants new members, next meeting is 3-24-11 at 6p.m at MSUE,

Going Green!! The clover quickieis delivered electronically, but if you must have it mailed tell Jodi.

New horse and pony Rules and Regulations. Throw out the old ones!!!

Exploration Days- June 22-24 at MSU for ages 11 and up!!

Harvest for all- Chicken Project!! We raise chickens for the needy, and it's a great community service project. 200 chickens were given out, we get the feed supplied, and they get half the chickens back.

Ag Olympics- here again!! Jodi needs help!!!

Horse events are moved around so no conflicts with Ag Olympics

Vet a visit at MSU learn about different animals!!

Small Animal Days you can go around and see farms lots of cool fun!!

Adjourn- Motion made by: Lane Stender, Seconded by: Barry Doud

# Bay County 4-H Livestock Association Scholarship Request Form



Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_, MI Zip: \_\_\_\_\_

Scholarship Requested for \_\_\_\_\_ Date(s): \_\_\_\_\_

Total Registration Cost: \$ \_\_\_\_\_ Any other funds awarded: \$ \_\_\_\_\_

List activities you have participated in during the 12 month period before the event you will be attending:

**Community Service (30%)** Please include dates of event.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**Club Activities (30%)** Please include dates of event.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**4-H Livestock Association Activity (20%)** *Examples include: work at Spaghetti Dinner, Livestock workshop(s), Parades, barn improvements, committee work, wreath fundraiser, etc. Please include dates of dates of event.*

1. \_\_\_\_\_
2. \_\_\_\_\_

**4-H Livestock Association Meeting (10%)**

Date of Meeting: \_\_\_\_\_

**4-H Council Activity or Fair Board Activity (10%)** Please include dates of event.

1. \_\_\_\_\_

As the leader of the \_\_\_\_\_ 4-H club, I am confirming that \_\_\_\_\_ has taken part in the activities as described above.

Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For an activity to qualify you for a scholarship, you must have spent a significant amount of time doing that activity.

**Bay County 4-H Livestock Association Action**

Approved for amount: \$ \_\_\_\_\_  Not Approved

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Bay County 4-H Livestock Association Scholarship Policy

1. Scholarship requests are to come through club leaders to the Livestock Association president on the enclosed request form. Requests must be signed by club leaders verifying participation by the member in the designated activities.
2. The amount of scholarship money given will be determined by calculation from the request form and approved by the 4-H Livestock Association. Financial hardship and other special cases will be handled on a case-by-case basis by the 4-H Livestock Association.
3. Scholarship money will be determined as follows:

Kettunen Center	Up to \$30.00	Limited to two (2) times per year.
Camp	Up to \$20.00	
MSU Exploration Days	Up to \$30.00	
Capitol Experience	Up to \$30.00	
State events	Up to \$30.00	
4. Anyone receiving a scholarship must pay 100% of the event registration. Scholarship funds will be reimbursed to the event attendee.
5. A committee of at least two (2) superintendents and two (2) Livestock Association officers will determine suggested scholarship amounts.
6. The final decision (passing vote) on the amount of scholarship dollars is the responsibility of the Bay County 4-H Livestock Association.

# LET YOUR CHILD EXPERIENCE THE OUTDOORS

THROUGH SUPERVISED, HANDS-ON ACTIVITIES AT THIS LOCAL EVENT.

\*KIDS MUST BE ACCOMPANIED BY AN ADULT

THE NORTHERN BAY STRUTTERS & SPURS, THE BAY COUNTY GOBBLERS AND THE MIDLAND COUNTY GOBBLERS IN PARTNERSHIP WITH FUTURE SPORTSMAN OF AMERICA

ARE HOSTING A

JAKES EVENT TO INTRODUCE AND EDUCATE YOUTH ABOUT WILDLIFE, HABITAT AND OUTDOOR SHOOTING SPORTS

**WHEN:** SATURDAY, MAY 7TH, 2011  
11AM - 3PM ~ RAIN OR SHINE

**WHERE:** HUNTERS & TRAPPERS ASSOCIATION  
4720 N. ELEVATOR RD.  
PINCONNING, MI, 48650

**WHO:** KIDS WITH A GET UP AND GO ATTITUDE

LUNCH WILL BE PROVIDED

DNR BIOLOGIST  
BB / PELLET SHOOTING  
ARCHERY SHOOTING  
ANIMAL IDENTIFICATION  
SKEET SHOOTING  
ARMY RESERVES  
LASER SHOOTING

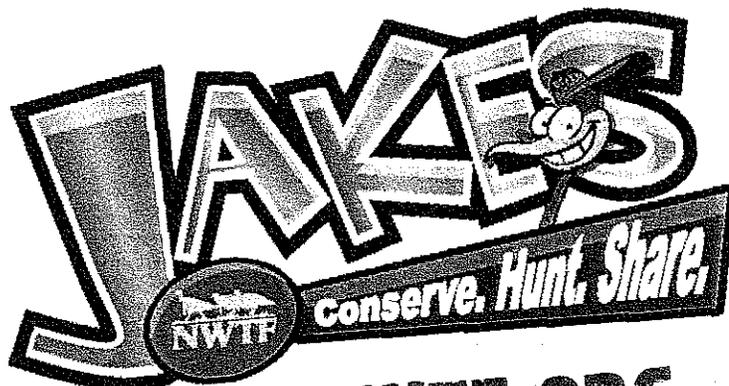


PLEASE RSVP BY MAY 1ST

FOR MORE INFO CALL

RICK BEHMLANDER	989-860-4656
DARRYL SZILAGYI	989-450-3795
JIM SZILAGYI	989-450-5504
BOB DOYEN	989-891-1449
TODD DENHAM	989-895-1492
GREG BROWN	989-213-6248

SPECIAL THANKS TO



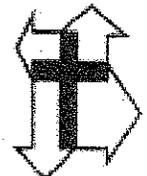
WWW.NWTF.ORG



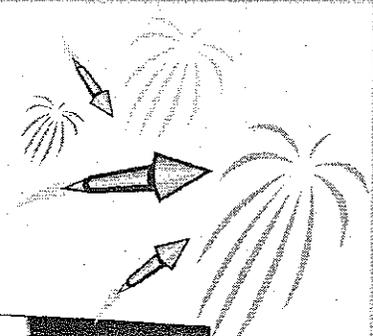
community foundation

ARENAC COUNTY ENDOWMENT FUND  
NORTHERN BAY ENDOWMENT FUND

Fraser Road  
Church of God



(989) 884-3016  
fraserroad.com



**BAY COUNTY 4-H  
LIVESTOCK WORKSHOP**

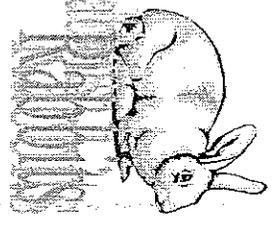
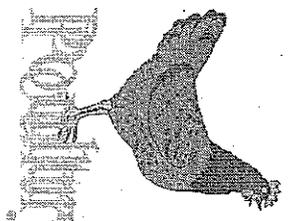
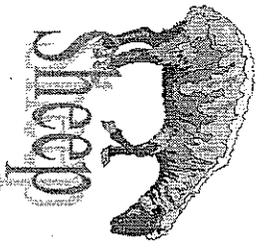
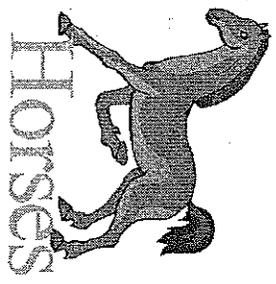
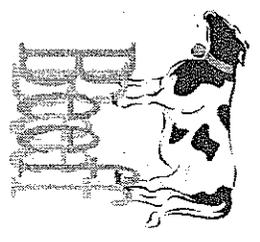
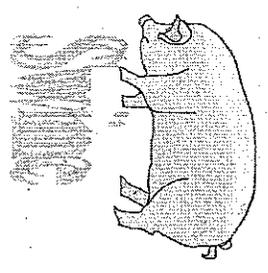
**MAY 14, 2011**

**9:00 A.M. TO 12:00 P.M.**

**LIVESTOCK ARENA**

**SESSIONS INCLUDE:**

Rabbit Nail  
Trimming  
and Tattooing  
will be  
available too!



**THREE 45 MINUTE SESSIONS**

\*Each youth must choose at least two sessions to count as a livestock activity.

**MICHIGAN STATE  
UNIVERSITY  
EXTENSION**

Contact MSU Extension - Bay County to register at (989) 895-4026 or Patti Dubay  
at (989) 879-7525. Registration deadline - May 9, 2011



MICHIGAN STATE  
UNIVERSITY  
EXTENSION

Have Questions??? Call: MSU Extension (989) 895-4026

Proceeds benefit the Bay County Livestock Association.

*\*All sellers must abide by MDA health requirements and have health papers available upon request.\**

**Seller's Fee - \$5**

\*Any animal smaller than a goat.

- Goats
- Sheep
- Chickens
- Ducks
- Turkeys
- Rabbits

**BUY - SELL - SWAP - TRADE**

Public Welcome - Free Admission

For more information contact:  
MSU Extension - Bay County at 989-895-4026

Kawkawlin Township Hall  
1836 East Parish Road, Kawkawlin

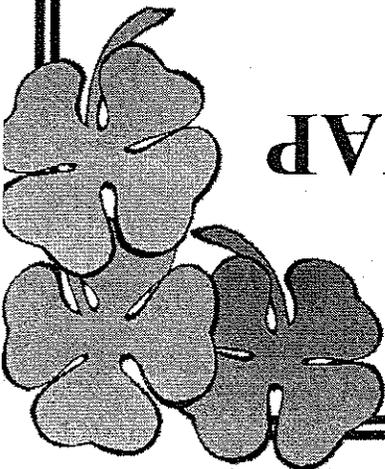
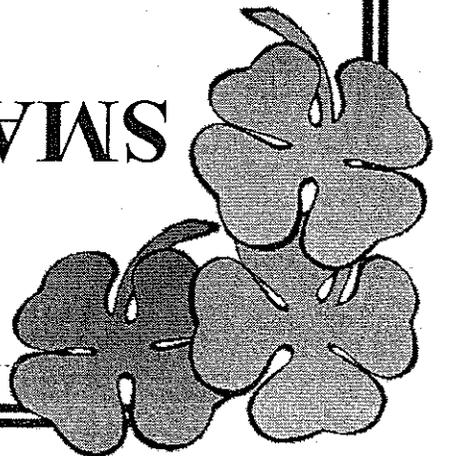
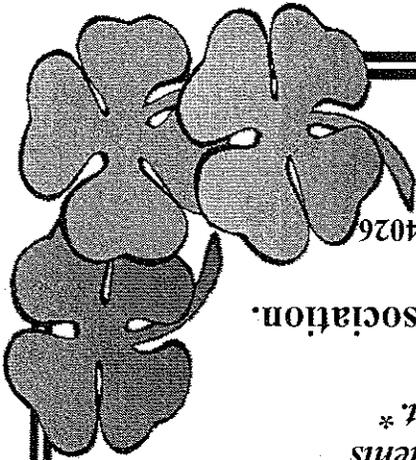
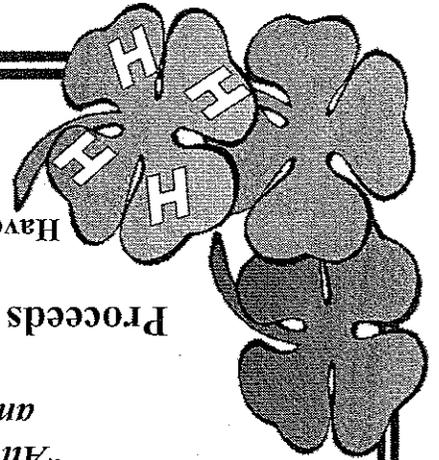
9 a.m. Set up  
10 a.m. to 3 p.m.

Saturday, May 21, 2011

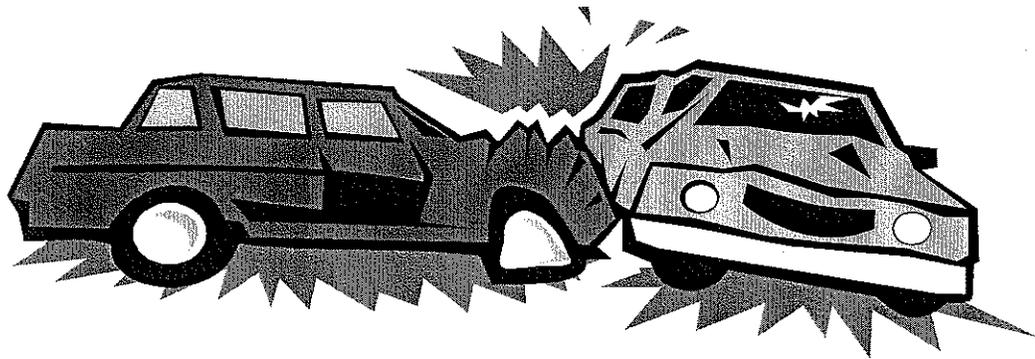
# SMALL ANIMAL SWAP

Bay County 4-H  
Livestock Association

RAIN  
OR  
SHINE



# BAY COUNTY FAIR EVENT SCHEDULE



Sat., April 30<sup>th</sup> - Bump 'n' Grind

Sat., May 14<sup>th</sup> - Figure 8

Sun., May 15<sup>th</sup> - MUD BOG

Sat., June 18<sup>th</sup> - Bump 'n' Grind

Sat., July 9<sup>th</sup> - Bump 'n' Grind

Thurs., Aug 11<sup>th</sup> - Figure 8

Fri. Aug 12<sup>th</sup> - MUD BOG

Sat., Aug 13<sup>th</sup> - Bump 'n' Grind

Sat., Sept 10<sup>th</sup> - MUD BOG

\*ALL EVENTS ARE RAIN OR SHINE\*

TICKETS: ADULTS \$10 KIDS 10 & UNDER \$5

BAYCOUNTYFAIR.COM

989-213-6792