



Meeting Agenda

Call to Order-

Pledges

Public Input:

Secretary's Report:

Treasurer's Report:

Bills to be paid?

Committee Reports

By- laws committee

New Business

Superintendent applications

Fair Checks

-Please cash your premium checks ASAP

Livestock auction checks

Old Business

Fair Board Update

Derby on 9-22-07!!!

Buyer's ad- did everyone see it?

Derby Car

Family Fun Day Planned- Sunday, September 30, 2007

Soup Supper Planned- Saturday, October 6, 2007

Reminders

Don't forget to sign in!

Superintendent Comments:

Chris

Jeff

Mike

Terri

Jodi's Comments

Poultry judge for '08 fair

Adjourn

2007/ 2008 Officers	
President:	_____
Vice President:	_____
Treasurer:	_____
Secretary:	_____

By- Laws Committee Members:	
Sherilyn Jones	
Sherilyn Burkhardt	
Terri Scheuerlein	
Mariah Scheuerlein	
Ryann Kruse	
Kristy Brandt	
Sherie Schnell	
Pattie Kruse	
Gordon DuBay	
Chris Wazny	

August minutes
Livestock Association
Minutes for August 16, 2007

Meeting was called to order at 7:08 p.m.

Public Input- None

Secretary's Report read by Kristy Brandt.

Motion to accept secretary's report made by Morgan Jenkins

Seconded by Holly Owens

Motion accepted

Treasurer's Report- currently incomplete

Committee Reports-none

New Business

Buyer's thank you ad draft

-Please look it over!

deal on -Nick Schlatter is going to Bay City Times to see if we can get a
the ad.

Superintendent Applications

one. -they are available on front table. All who are interested, take

4-H Derby Car

-Do we want it?

-Keeping it on the agenda

By-Laws Committee

-Need a committee of kids and parents.

-If on the committee, see Jodi after meeting.

Suggestion Box Results

-Jodi printed up the box, please look over.

Family Fun Day

-@ Auburn Park

-Lunch is at 1:00 pm

-Bring a dish to pass

-Cow Plop Drop

~Buy TICKETS!!

-Invite your friends!

-Games for adults and kids.

Soup Supper

-Saturday October 6, 2007

-Counts as a Council Activity

-Good Food!

-Tickets are available after the next council meeting.

~Council is next Thursday at 6:00pm.

Old Business

Fair Board Meeting Update- Patti DuBay

-Recycle your fair parking passes to Fair Board.

-Fair went ok.

-Next meeting is September 11, 2007 in the Fair Board office building.

-September 22 @ 7:00pm is a Derby

~Sunday from 9am-? Is Clean up.

Reminders

-Sign in!

Superintendent Comments

Chris- none

Mike- August 20 is final barn clean up. It will count as an activity. P.A. system, do we want it next year? Superintendent applications need to be turned in by 1st of September. We had a good fair. There were some problems, but otherwise went ok. All 4her's are welcome to eat whenever TSC is cooking for us. There are 10 bales of woodchips for sale from fair.

Terri-Everyone is disappointed with the B.C. Times due to lack of coverage during fair. I suggest writing editorials and explaining how important this is the community. Also write letters to our TV stations. Let the community hear from us. Lost and found, pig canes, straw hat and house key. It was an honor to be at fair and work with everyone.

August minutes

Jodi's Comments

-Thanks to all parents and leaders for all of your help. I enjoyed watching you all. The Livestock auction earned over \$55,000. Good job kids.

Drawing for Ag Olympics T-shirts

Winners are:

- Frank
- Evelyn Herber

Mary Jo & Kristy

-Thank you to all who helped at the Buyer's Reception.
-Anything to add to sign up?
-Served around 200 people.
-We are going to do an inventory of all that Livestock owns. Will have it next meeting.

Motion to adjourn the meeting at 7:55pm.

Motion to adjourn made by Andrew Field.

Seconded by Mariah Scheuerlein

Meeting adjourned.

Bay County 4-H Livestock Association

MONTHLY TREASURER'S REPORT

1. State the beginning balance:

Date: August 16, 2007

Balance: 4,217.50

Date: _____

Balance: _____

2. Indicate money received:

DATE

amount \$	_____	for what purpose	_____
amount \$	_____	for what purpose	_____
amount \$	_____	for what purpose	_____
amount \$	_____	for what purpose	_____
amount \$	_____	for what purpose	_____
amount \$	_____	for what purpose	_____
amount \$	_____	for what purpose	_____
amount \$	_____	for what purpose	_____
amount \$	_____	for what purpose	_____
amount \$	_____	for what purpose	_____

Total received: _____

3. State the expenses:

amount \$ 25.41 to: Linda Groulx for
for what purpose SPRAY TIP

amount \$ 300.00 to: Bissonette sound
for what purpose for sound system

amount \$ 74.20 to: Mark Suchy for
for what purpose SPRAYER PAINT

amount \$ 802.44 to: MSU EXTENSION
for what purpose for Awards & pictures

amount \$ _____ to: _____
for what purpose _____

amount \$ _____ to: _____
for what purpose _____

Expenses Continued

amount \$ to: _____
for what purpose _____

Total expenses:

4. Indicate closing balance:

Date: September 20, 2007 Closing balance:

Date: _____ Closing balance:

5. CD's

amount \$ Bank _____
amount \$ Bank _____
amount \$ Bank _____

6. Bay Area Community Foundation

Spendable:

Non-spendable:

Total spendable:

Prepared by: Nikolas Schlatte Accepted by: _____
Council Treasurer's Signature Council President's Signature

Date: September 20, 2007 Date: _____

Bay County 4-H Livestock Association

MONTHLY TREASURER'S REPORT

1. State the beginning balance:

Date: July 19, 2007
 Date: _____

Balance: 4,449.62
 Balance:

2. Indicate money received:

DATE

amount \$	184.00	for what purpose	<u>car wash sales</u>
amount \$	42.50	for what purpose	<u>Donation Howard Wetzel</u>
amount \$	54.91	for what purpose	<u>pop-corn Donations</u>
amount \$	535.25	for what purpose	<u>Wood shavings Proceeds</u>
amount \$		for what purpose	_____
amount \$		for what purpose	_____
amount \$		for what purpose	_____
amount \$		for what purpose	_____
amount \$		for what purpose	_____
amount \$		for what purpose	_____

Total received: 816.66

3. State the expenses:

amount \$	165.00	to:	<u>R & R Readymix</u>
for what purpose			<u>for cement</u>
amount \$	382.50	to:	<u>TSC for wood</u>
for what purpose			<u>shavings</u>
amount \$	26.60	to:	<u>Mary Jo Brandt for</u>
for what purpose			<u>supplies</u>
amount \$	91.00	to:	<u>Bay County Shooting</u>
for what purpose			<u>stars for Thank you cards</u>
amount \$	232.00	to:	<u>TSC for wood shaving</u>
for what purpose			<u>+ supplies</u>
amount \$	151.68	to:	<u>Home Depot for</u>
for what purpose			<u>supplies</u>

Expenses Continued

amount \$ to: _____
for what purpose _____

Total expenses:

4. Indicate closing balance:

Date: August 16, 2007

Closing balance:

Date: _____

Closing balance:

5. CD's

amount \$ Bank _____
amount \$ Bank _____
amount \$ Bank _____

6. Bay Area Community Foundation

Spendable:

Non-spendable:

Total spendable:

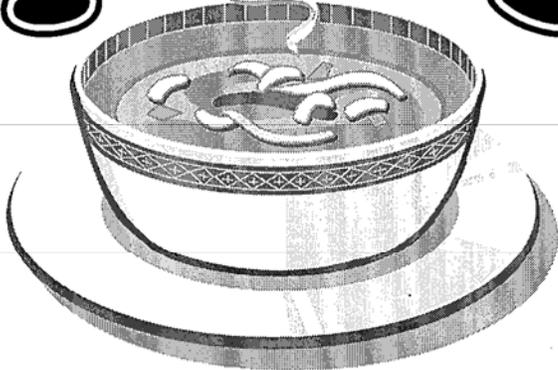
Prepared by: Nickolas Schlatter
Council Treasurer's Signature

Accepted by: _____
Council President's Signature

Date: August 16, 2007

Date: _____

Bay County 4-H Goup Supper



Saturday, October 6, 2007
4:30 to 7:30 p.m.

Bay County Fairgrounds Canteen
800 Livingston Street, Bay City

Menu

Soups: bean, chili, chicken
noodle, and beef.

Vegetarian and take-out
options available.

Salad, bread, dessert,
and beverage.

Tickets

\$6.00 adults

\$4.00 youth
(Ages 6 to 10)

Kids 5 and under free

For more information, contact
MSU Extension - Bay County at (989) 895-4026.

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4-H Family Fun Day

Sunday, September 30, 2007

12:00 to 5:00 p.m.

Auburn Park, Auburn, MI

Off of US 10

Lunch served at 1:00 p.m.

Please bring a dish to pass.

Two dogs will be provided.

Events Include: games for kids, fishing, playgrounds, volleyball, and much more!

A Cow Plop fundraiser is also planned.

Tickets are \$20. Prizes are \$1000 for 1st place and 10 additional \$50 prizes.

All youth, leaders, and families are invited to attend.

Feel free to invite anyone who may be interested in joining 4-H or learning more about 4-H Youth Programs.

This event is sponsored by the Bay County 4-H Advisory Council. Participation in 4-H Council events enables youth members to earn scholarships for Exploration Days, Kettunen Center programs, and other events requiring a registration fee.

For more information on 4-H Youth Programs or the 4-H Advisory Council, contact MSU Extension - Bay County at (989) 895-4026.

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