

# 2012 Bay County Livestock King, Queen, Prince, Princess Contest Application



Participants are required to complete this form. If more space is needed, attach additional sheets as necessary. Bay County 4-H members who are between the ages of 9 and 19 are eligible to enter the 2012 Bay County 4-H Livestock King, Queen, Prince, Princess contest. Previous winners are not eligible to win in the same category. One member from each category will be chosen as the Livestock King, Queen, Prince, Princess during the 2012 Bay County Fair and Youth Exposition.

Entrants will be judged on applications, interviews, poise, personality, appearance, and community involvement. An educational project is also a requirement of this contest. Contestants are asked to create a science fair type project about a livestock topic of their choice. Pictures and text are required. This educational exhibit will be shared with the judges during your interview. There will also be a knowledge-based test. All questions will be given to contestants prior to test. The test will be created from the given questions.

- **The interview will be held during Fair Entry Registration**
- **Entry forms are due by Thursday, June 14, 2012 to MSU Extension - Bay County**
- **Result will be announced on Tuesday of Fair week, at Fair Opening Ceremonies**

Please place an X by the category you are applying for:

**King/Queen ages 14-19:** ☐ King      ☐ Queen      **Prince/Princes ages 9-13:** ☐ Prince      ☐ Princess

**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_  
**Club(s):** \_\_\_\_\_ **Year in 4-H:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **Township:** \_\_\_\_\_  
**City, Zip Code:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_ **T-Shirt Size:** \_\_\_\_\_ **School Attending:** \_\_\_\_\_  
**Activities:** \_\_\_\_\_

*Complete the questions below describing your participation in those activities.*

1. Explain your participation in your 4-H project area: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
2. Explain your participation in club and council activities: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
3. What are some leadership roles you have assumed? : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
4. What type of community service projects have you been involved in? : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

