



If you have any questions about registering for 4-H contact: MSU Extension - Bay County 515 Center Avenue Bay City, MI 48708-5994 at (989) 895-4026.

Member Category (check one): Member (ages 9 to 19) Cloverbud (ages 5 to 8) Volunteer

Participant/Volunteer

Name: _____
Last Name First Name Middle Initial

Mailing Address: _____
City Zip Code

Home Phone: _____

Youth E-mail Address: _____

School: _____

Grade: _____ Year(s) in 4-H: _____

Date of Birth: _____ 4-H Age: _____

Gender: Male Female (as of 1/1/2012)

Primary Club Name: _____

Please list any other 4-H Clubs? _____

Parent/Guardian

Name: _____
Last Name First Name Middle Initial

Name: _____
Last Name First Name Middle Initial

Mailing Address: _____
City Zip Code

Home Phone: _____

Cell: _____ Cell: _____

Work: _____ Work: _____

E-mail Address: _____

E-mail Address: _____

Status: New Member Returning Member

4-H Project Areas – Check off the projects you will participate in during the 2011-2012 program year.

<p>Activities</p> <p>_____ Community Service</p> <p>_____ Demonstration</p> <p>_____ Fashion Revue</p> <p>_____ Judging</p> <p>Citizenship</p> <p>_____ Citizenship & Civic Engagement</p> <p>Communication Arts</p> <p>_____ Communication Arts</p> <p>_____ Public Speaking</p> <p>_____ Reporting Media</p> <p>_____ Performing Arts</p> <p>_____ Visual Arts</p> <p>_____ Photography & Video</p>	<p>Consumer Sciences</p> <p>_____ Child Care & Develop.</p> <p>_____ Clothing & Textiles</p> <p>_____ Consumer Education</p> <p>_____ Home Environment</p> <p>_____ Family Life</p> <p>_____ Consumer & Family Science</p> <p>Environmental Stewardship</p> <p>_____ Forestry</p> <p>_____ Wildlife & Fisheries</p> <p>_____ Outdoor Education & Recreation</p> <p>_____ Shooting Sports</p> <p>Healthy Lifestyles</p> <p>_____ Food & Nutrition</p> <p>_____ Healthy Lifestyles</p> <p>_____ Safety</p> <p>_____ Bicycle</p>	<p>Plants and Animals</p> <p>_____ Agriculture</p> <p>_____ Aquaculture</p> <p>_____ Beef</p> <p>_____ Cats</p> <p>_____ Cavy</p> <p>_____ Dogs</p> <p>_____ Dairy</p> <p>_____ Goats</p> <p>_____ Gardening and Horticulture</p> <p>_____ Horse</p> <p>_____ Llama</p> <p>_____ Pets</p> <p>_____ Poultry</p> <p>_____ Rabbits</p> <p>_____ Sheep</p> <p>_____ Swine</p>	<p>Personal Development</p> <p>_____ Achievement</p> <p>_____ Hobbies and Collections</p> <p>_____ Leadership</p> <p>_____ Personal Development</p> <p>Science & Technology</p> <p>_____ Biological Sci.</p> <p>_____ Entomology & Bees</p> <p>_____ Plant Sci.</p> <p>_____ Veterinary Sci.</p> <p>_____ Technology & Engineering</p> <p>_____ Aerospace</p> <p>_____ Computer Tech.</p> <p>_____ Electricity</p> <p>_____ Engines, Tractors & Field Equipment</p> <p>_____ Wood Sci.</p> <p>_____ Industrial Arts</p> <p>_____ Physical Sci.</p>
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Statistical Information: The following information is collected for statistical purposes and to determine compliance with civil rights laws only.

Race/Ethnic Origin

Are you of Hispanic ethnicity? Yes No

Check all of the following that apply:

- White (only)
- African American/Black (only)
- Asian (only)
- Native Hawaiian/Pacific Islander (only)
- White and Black
- White & American Indian or Alaskan
- White and Asian
- Black and American Indian or Alaskan
- Other Combinations
- American Indian or Alaskan

Residence

- Farm
- Rural area or town of less than 10,000
- Town or city of 10,000 to 50,000

Disability Status

- No disability
- Emotional
- Learning
- Mental
- Physical
- No Disability

For Organizational Leader Use Only

Participation Fee: \$10 Insurance Fee: \$1 or \$2
 Paid Amount: _____ Date: _____

Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, marital status, or family status. Michigan State University is an affirmative-action equal opportunity institution.

CODE OF CONDUCT

The Bay County 4-H program is dedicated to providing high quality, non formal, educational opportunities that will help MSU Extension staff, leaders/volunteers, and youth thrive in a complex and changing world. Participation in Bay County 4-H programs is subject to the observances of the program rules. Any participant who knowingly violates this Code of Conduct is subject to discipline, up to and including removal from the activity he or she is participating in or the entire county 4-H program. Determination of disciplinary action shall be done with input from the 4-H Advisory Council. MSU Extension staff, leader/volunteers, and youth understand that the use of the 4-H name and emblem is granted on the basis that membership in the program are open without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, marital status or family status.

MSU Extension Staff Agrees to:

- Provide the volunteer with appropriate policies and procedures.
- Provide orientation about volunteer roles and the organization.
- Set educational tones and direction in conjunction with the appropriate MSU Extension committees.
- Offer leader training.
- Provide job description.
- Provide assistance, program support, and encouragement.
- Give recognition for time and energy devoted to MSU Extension.
- Implement ongoing affirmative action policies and assist volunteers in doing the same.

4-H Leaders/Volunteers Agree to:

- Meet leadership requirements and enroll as leaders.
- Follow the policies, philosophy, and procedures defined by staff and the appropriate Michigan State University Extension committees.
- Fulfill outlined job requirements with no monetary compensation.
- Be supportive of the MSU Extension program and its activities at all levels.
- Abide by the MSU Extension Volunteer Code of Conduct.
- Affirm that the MSU Extension program actively seeks members from every race, ethnic, religious, and socio-economic group.
- Supply MSU Extension - Bay County with all information about changes in the group or club, including membership, as they occur.

4-H Youth Agrees to:

- Under no circumstances, commit or threaten violence toward any individual, group or the program.
- Under no circumstances, possess, sell or consume alcohol or possess, sell or use controlled substances at an MSU Extension youth activity or event.
- Under no circumstances, attend or participate in an MSU Extension youth activity or event under the influence of alcohol and or/ controlled substance.
- Abstain from harassment or bullying of another participant, volunteer or staff member, particularly when behavior is disrespectful as regards a person's gender, race, age, sexual orientation, religion, national origin, disability or appearance.
- Not cheat falsely represent my efforts related to my 4-H project activities.
- Show respect for, and cooperate with, fellow members, volunteers and staff.
- Follow 4-H policies and procedure when participating in any 4-H sponsored event.

MEDIA RELEASE AUTHORIZATION

I authorize Michigan State University Extension - Bay County to record the image and voice of the subject named below and give MSU Extension and all persons or entities acting pursuant to MSU Extension's permission and authority, all rights to use these recorded images and voice. I understand that said images and, or voice will be used for educational, advertising and promotional purposes in all conventional and electronic media, including but not limited to the Internet, and any future media. I also authorize the use of any printed material in connection therewith. I understand and agree that these images and recordings may be duplicated, distributed with or without charge, and/or altered in any form or manner with out future or further compensation or liability, in perpetuity.

By signing below it means you have read and understand both the Bay County 4-H Code of Conduct and Media Release Authorization. You agree to abide by the rules stated above, and understand you may be removed as a participant from the activity or program, if you fail to follow these rules.

Print Subject's Name: _____ **Date:** _____

Signature of 4-H Participant: _____ **Date:** _____

Signature Parent/Guardian: _____ **Date:** _____
(If member is under the age of 18)

Signature of 4-H Volunteer: _____ **Date:** _____