

NOTE: PURSUANT TO THE ADA, INDIVIDUALS WITH A DISABILITY MAY REQUEST AIDS/SERVICES WITHIN A REASONABLE TIME PERIOD TO PARTICIPATE IN MEETINGS. CONTACT AMBER DAVIS-JOHNSON, ADA COORDINATOR, 515 CENTER AVE., BAY CITY, MI 48708. (989) 895-4130

May 2024

BAY COUNTY BOARD OF COMMISSIONERS

Monday	Tuesday	Wednesday	Thursday	Friday																																																																																				
<p style="text-align: center;">Apr 2024</p> <table border="1"> <tr><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td></td><td></td><td></td><td></td><td></td></tr> </table>	M	T	W	T	F	S	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						<p style="text-align: center;">Jun 2024</p> <table border="1"> <tr><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> </table>	M	T	W	T	F	S	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	<p style="text-align: center;">1</p> <div style="border: 1px solid black; background-color: #e0ffff; padding: 5px;"> <p>PLEASE NOTE: THE COMMITTEE CHAIR HAS REQUESTED THAT ANY ELECTED OFFICIAL DEPARTMENT/DIVISION HEAD PLACING AN ITEM ON THE AGENDA BE PRESENT OR HAVE A REPRESENTATIVE PRESENT TO SPEAK TO THEIR REQUEST AND/OR ANSWER ANY QUESTIONS POSED BY COMMITTEE MEMBERS.</p> </div>	<p style="text-align: center;">2</p> <p>10:00 AM Region VII @ Region VII Office</p>	<p style="text-align: center;">3</p>
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<p style="text-align: center;">6</p> <div style="border: 1px solid black; background-color: yellow; padding: 5px;"> <p>5:00 PM Personnel Director's deadline for COTW agenda items</p> </div>	<p style="text-align: center;">7</p> <div style="border: 1px solid black; background-color: yellow; padding: 5px;"> <p>12:00 PM Deadline for 5/14/24 Committee of the Whole Agenda</p> </div> <p>4:00 PM COMMITTEE OF THE WHOLE MEETING*</p> <p>4:15 PM BOARD OF COMMISSIONERS MEETING* [if required] (or immediately following Committee meeting)</p>	<p style="text-align: center;">8</p> <p>11:45 AM Great Lakes Bay Regional CVB</p>	<p style="text-align: center;">9</p> <p>3:30 PM Land Bank Authority, 6th Floor Conference Room, Bay County Bldg.</p>	<p style="text-align: center;">10</p>																																																																																				
<p style="text-align: center;">13</p>	<p style="text-align: center;">14</p> <p>1:30 PM RETIREMENT BOARD</p> <p>2:30 PM V.E.B.A. BD.*</p> <p>3:45 PM Drain Bd. (Bangor) in Drain Office</p> <p>4:00 PM COMMITTEE OF THE WHOLE MEETING*</p> <p>4:15 PM BOARD OF COMMISSIONERS MEETING* [if required] (or immediately following Committee meeting)</p>	<p style="text-align: center;">15</p> <p>12:00 PM Community Corrections - Sheriff's Training Room</p> <div style="border: 1px solid black; background-color: yellow; padding: 5px;"> <p>4:00 PM Deadline for 5/21/24 Board Agenda</p> </div>	<p style="text-align: center;">16</p> <p>9:11 AM 9-1-1 Board @ 911 Conf. Rm.</p> <p>1:30 PM MBS Airport @ MBS Airport</p>	<p style="text-align: center;">17</p>																																																																																				
<p style="text-align: center;">20</p> <p>3:30 PM MICHIGAN WORKS! CEAC/WDB - SAGINAW</p>	<p style="text-align: center;">21</p> <p>3:00 PM Veterans Affairs Committee in Commission Chambers</p> <p>3:45 PM Drain Board (Hampton) in Drain Office</p> <p>4:00 PM BOARD OF COMMISSIONERS*</p>	<p style="text-align: center;">22</p> <p>1:30 PM B.C.A.T.S. in 3rd Floor Conference Room</p>	<p style="text-align: center;">23</p> <p>4:30 PM Mid-Michigan Community Action</p>	<p style="text-align: center;">24</p>																																																																																				
<p style="text-align: center;">27</p> <p style="text-align: center;">MEMORIAL DAY - COUNTY BUILDING CLOSED</p>	<p style="text-align: center;">28</p> <div style="border: 1px solid black; background-color: yellow; padding: 5px;"> <p>12:00 PM Personnel Director's deadline for COTW agenda items</p> </div> <div style="border: 1px solid black; background-color: yellow; padding: 5px;"> <p>5:00 PM Deadline for 6/4/24 Committee of the Whole Agenda</p> </div>	<p style="text-align: center;">29</p>	<p style="text-align: center;">30</p> <p>9:00 AM L.E.P.C. @ 9-1-1 Conf. Rm.</p>	<p style="text-align: center;">31</p>																																																																																				

* Commission Chambers, Fourth Floor, Bay County Building, 515 Center Avenue, Bay City, MI 48708